

The Baptist Record



"THY KINGDOM COME"



OLD SERIES VOL. XXXXI.

JACKSON, MISSISSIPPI, DECEMBER 4, 1919

NEW SERIES VOL. XXL NO. 48.

Lynchburg, Virginia will have a Baptist Hospital built and supported by the Baptists of that state.

There are 1221 students in secondary schools of Georgia Baptists, beside the students in their colleges.

For lack of room more people were turned away from the Georgia Baptist Hospital than were admitted for treatment.

Brother W. H. Morgan brings the good news that Duncan church with a quota of \$9,000 has subscribed \$50,000.

Vanderbilt Medical College in Nashville, Tennessee, receives \$1,000,000 from the General Education Board.

Coal miners in Germany are working ten and twelve hours a day to restore the country to its place in industry.

It was a great pleasure to the editor to mingle with old friends at Indianola and Leland. These people are sure of coming up with their part in the Campaign.

Virginia Baptists will build a new junior college and give \$150,000 out of the campaign fund for it. The town near which it will be located promises \$75,000.

University of Rochester has added \$1,000,000 to its endowment, contributed largely by Rochester friends and the alumni. This is in addition to \$4,500,000 received only a short time ago.

There are said to be 1,500,000 children in Catholic parochial schools in the United States. They believe in educating their own children to suit themselves.

New Orleans proposes to rat-proof its docks. This is to prevent bubonic plague and other infectious diseases. It is estimated that the cost will be \$2,000,000.

The organ of the Northern Baptist Convention is to be a thirty-two page paper with a page less than the size of the Record, subscription price \$2.50. Its promoters expect an annual deficit of \$25,000.

They say that the people who drank the vile concoction in New Orleans at 50c per are now willing to join the prohibitionists.

Shubuta church went over its quota one week ahead.

The Executive Committee of the Georgia Convention was authorized and instructed to negotiate the purchase of the Christian Index, their State paper, if a satisfactory trade could be agreed upon.

At Newton Center, Massachusetts, a bronze memorial tablet was unveiled on the site of his old home, to Samuel Francis Smith, author of the national hymn, "America." It was the 11th anniversary of his birth. The tablet was unveiled by his grand daughter and "America" was sung by the children from one of the town schools.

The editor made his third trip for this year to New Hebron last Sunday, this time in the interest of the Campaign. At the morning service nearly the full quota was subscribed and the committee was out for the balance in the afternoon. Monday morning they were \$500 over and still going.

One of the county organizers expresses his joy in the progress of the campaign in this quotation from Rev. 19:5, "And a voice came forth from the throne, saying, Give praise to our God, all ye his servants, ye that fear him the small and the great. And I heard as it were the voice of a great multitude, and as the voice of many waters and as the voice of mighty thunders saying, Hallelujah, for the Lord our God reigneth."

An anarchistic bulletin published in this country says: The press, church and government and constitution can go straight to hell. Down with the constitutions, government, capitulation, churches and synagogues. Long live anarchism. Something in this will remind you of what Paul said about the man of sin, he that opposeth and exalteth himself against all that is called God or that is worshipped.

Our latest reports for this week must be at noon Monday. At this time all the news of the campaign is good. Clinton with an apportionment of \$20,000 has given \$25,000 and still going. All the churches in Jackson have given their full quotas. The following counties have reached their apportionments: Adams, Alcorn, Forest, Greene, Sunflower, Tallahatchie, Humphreys. Perhaps nine-tenths of the counties will already be over before this is read. All the churches in Hattiesburg passed their quotas.

AS WE GO TO PRESS ON MONDAY OUR OFFICE IS FULL OF SINGING MEN AND SINGING WOMEN LIKE THOSE WHO SANG THE SONG OF MOSES ON THE BANKS OF THE RED SEA. THEY ARE SINGING, "WHEN MILLIONS COME POURING IN." THERE SEEMS NO DOUBT THAT WE WILL GO FAR BEYOND OUR QUOTA IN MISSISSIPPI.

A new paper which is to be the official organ of the Northern Baptist Convention will be issued from Chicago. It starts with the mailing list of the Standard and the Pacific Baptist. Dr. Lathan A. Crandall is asked to be editor, Rev. W. B. Lippard, associate editor and Dr. Clifton D. Gray, managing editor. Publication begins Jan. 1st. We are glad that this arrangement will not prevent the continuances of the Watchman Examiner.

The reporter who gives an account in the Watchman Examiner of the meeting in Chicago of the Northern Baptist General Board of Promotion says: "We are as much a part of the Inter-church World Movement as any single church or State Convention is a part of the Northern Baptist Convention." To those who like this sort of organic union, this is the sort of thing they like.

Most of the State Conventions have a larger attendance than we have in Mississippi. For example the Oklahoma convention is said to have had 1200 messengers. That is probably more than twice as many as we had at Tupelo. We ought to begin now to plan for a larger attendance at our State Convention next year at McComb. Something ought to be done to help our preachers who are not able to go without assistance. And we must get our laymen sufficiently interested to attend. Suggestions as to how it can be done are in order.

The Church at Buckners Orphans' Home doubled its quota of \$3000.

The annual cost of tuberculosis in the United States is said to be \$1,000,000,000.

The Baptist Message was adopted by the Louisiana Baptist Convention and becomes its property and official organ.

Brother A. H. Dale reports Hebron Church in Jefferson Davis County as having subscribed its quota of \$6000.

Louisiana College was apportioned \$15,000 but more than doubled that amount when subscriptions were taken.

Fayetteville Church, Tennessee, Rev. Roy Chandler, pastor, went more than \$1500 over their apportionment.

The Alabama Baptists seem about to move their orphanage from Evergreen. Troy is the probable location.

Dr. W. Y. Quissenberry met a dozen people at Byram on Friday night and \$1000 was pledged to the campaign.

Duncan Church which was apportioned \$9000 have made it \$50,000. They are looking back to see what the rest of us are doing.

Dr. T. A. J. Beasley wires that 35 preacher students in Clarke College subscribed \$11025.00 to the campaign. This is another case where their deep poverty abounded unto the riches of their liberality.

The Brooksville church is anxious to secure a worthy successor to Bro. Owen Williams, the retiring pastor. The church has grown in every way and is now proposing to pay a pastor \$1500 or \$1800.

Hinds County Grand Jury in their report called attention to the dancing in Jackson which they said is immoral, vulgar and indecent. We are certainly on the ragged edge of the precipice when sexual excitement becomes a public and approved pastime.

The State Board of Health has rendered a real service in securing and putting on sale at greatly reduced prices antitoxins for diphtheria and tetanus, and vaccine for small pox and typhoid. They will be sold at drug stores all over the state in towns of 500 or more and are guaranteed. Ask your doctor about them.

Mr. Kanamore, a Japanese evangelist who has been instrumental in leading nearly 50,000 Japanese to Christ, is said to have only one sermon which he preaches every night, and it takes him from two and a half to three hours to preach it. Rev. E. Floyd Olive of Alabama has been called to Pascagoula. Come and welcome.

Dr. Garfield, fuel administrator, at the direction of the cabinet proposed a 14 percent increase in miners' wages without any increase in the price of coal. The operators have accepted but the miners' union officers refuse. The government promises that coal will be mined. In the mean time everybody is asked to economize.

The Catholics of New Orleans are said to be pushing a religious and educational program among the Negroes of that city. Xavier University having 434 students and the primary and secondary schools having 2200. Three churches have been recently provided for them at a cost of \$35,000, \$100,000 and \$15,000 respectively.

VIEWING THE SCARS OF WAR.

(J. F. Love, Cor. Sec'y.)

Returning to Paris from the London Conference, the commission has been visiting some of the most severely scorched districts of France. What we have seen beggars all description. We have never realized such poverty of speech as we now feel when we would convey to a home constituency a somewhat complete picture of what we have walked amidst. There is in history no counterpart to the devastation which the war has wrought in a thousand towns and cities in France and Belgium, and in the despoliation of the beautiful countryside, and no language has yet been invented which can convey adequately what the observer sees and feels as he walks among the ruins and mingles with those the wrecks of whose homes and fortunes make up this picture. Not even the kodak or camera shows this desolation as it is. All that brilliant magazine writers have told us and all the pictures we have seen are tame and unsuccessful efforts to prepare one for the reality, and to spare him the shock of amazement at the awful destruction and distress which confront him as he is in the afflicted region.

We left Paris early Tuesday morning October 28th, over the Northern Railway, under the direction of Mr. G. Brouillette, the Foreign Mission Society's Director of war relief. We owe much to Mr. Brouillette who is exceptionally familiar with these war districts, having served the soldiers during the war and made careful survey of the battlefield, and possessing fine use of the French language. Entering the war-torn area at Albert the scene began to unfold. Battered tree trunks, shell-holes which have been described as the snailpox of the landscape, wrecks of bridges, houses, churches, old cemeteries. Destruction everywhere. And the scars of war mar the whole face of nature. Pitiful men, women and children hovering and hiding amidst the wreckage add to the marvel and the completeness of the catastrophe. Families which five years ago possessed their own comfortable homes, now huddle together with a dozen other families in muddy cellars, only partially protected from the daily rains. Farmers at the risk of their lives are here and there endeavoring to clear their lands of barbed wire entanglements and to break again the soil which is strewn with unexploded shells and hand grenades. The gas which the Germans used has hardened the surface of vast areas, and so poisoned the grass that it has killed milch cows which America has sent to save the lives of children.

Mirameau is completely destroyed and scarcely a whole building can be found in Bordeaux. We left our train at Arras and ate lunch here amidst the ruins. The onetime splendid depot, equaled by few in America, is a wreck, and the debris is still scattered about the platform. Before the war Arras had 27,000 population, and it is now credited with 45,000, although there are probably not a dozen houses in the town which have not suffered serious damage and most of them complete destruction.

We pass along the slopes of Vimy Ridge in full view of the great concrete dugouts of the Germans. We are fortunate to have in our coupe a French officer to explain the battles and landmarks. The land once very fertile is entirely barren. We pass through Alvon and pull into Lens.

How shall we make our readers realize the scene before us? Never Heaven looked on with pity and Hell with abhorrence at the wrath of man, it must have been upon Lens when the destruction of this city was accomplished. What a rain of shot and shell fell; was blown into atoms by dynamite. The Baptist church is an example of the total wreck which was achieved with dynamite. There was not enough of it left to make a picture.

Not a house, or factory, or shop was spared. We made an effort to get a picture here of a woman and children who hearing strange voices poked their heads out of the ground. In front of the ruins of the Baptist church we unsuspiciously picked up a "live" German hand grenade. Being told what it was, we laid it down softly. In the distance men were discharging at intervals great shells which had been collected and of which they systematically were trying to rid the country. The explosions and the clouds of smoke helped us to imagine the bombardment which wiped out a city from the face of the earth.

We traveled on foot and through rain and mud to the nearby town of Lieveu where two surviving Baptist families live. We received a beautiful welcome and characteristic hospitality, and rejoice to have established a personal and sympathetic relation with some of our people in their distress. Mr. Louchard, the head of the first of these homes into which we had the honor to enter, was captured by the Germans early in the war and carried to Germany and made to break stone and work in ammunition factories. I have seen many German prisoners at work in France, but I have not seen one who shows the effect of his servitude as does this good man even a year after his release. In his absence his wife, a beautiful young daughter, with their own hands dug a hole under their cellar, an outlet in it for months while 8 shells struck the house. The young daughter of their next door neighbor was killed, another neighbor carried to execution by their door, and more than 800 citizens of the little town met death while the town was under fire. Thirty-three shells hit the house of Mr. Boulet, the head of the other Baptist family visited. Again and again his wife and young daughters were insulted by officers in the use of foul language. The good mother said that they lived in constant fear of shells and men.

We call upon Southern Baptists to give these millions of ruined people a pledge of their Christianity. If we will, we can save from still greater ills, thousands of young girls who are sadly imperiled by the conditions under which they are compelled to live until some sort of modest homes can be provided. The protection of these young lives is to me one of the very strongest appeals in all this heart-breaking situation. Men and women of the South, take this urgent matter under consideration in impelling you to do your best in the 75 Million Campaign.

Our next will tell of a visit to Chateau-Thierry where our American boys "Carried on," and added a new lustre to the name of the American soldier.

BIG BUSINESS

In this day of big business we are accustomed to reading in the daily papers about the forming of some corporation with a capital of so many million dollars to carry on some kind of business. When speaking of almost any large business concern if you ask the question, is it a corporation the answer will nearly always be "Yes." Now what is a corporation? I think a clear definition would be "The co-operation of monied interests." When a group of capitalist want to engage in some work covering a large field they incorporate their interest in a chartered Corporation under the direction of a board of directors and set of officers familiar with the needs of the particular work in which they expect to engage. Experience has taught business men that this is the way to secure the greatest results from the investment of their funds. If each one used his money individually there would either be abso-

lute failure or almost no results obtained from the expenditure.

Now brethren if this is true in the commercial world is it not equally true in the Masters work? If the money used in co-operation under the direction of trained minds will yield greater results in the business enterprises of the commercial world, will not the same principles apply to the Kingdom finances?

As another example let us for a moment look at our recent world war. There arose the need of looking after a multitude of cases of distress; from individuals to whole towns and even countries. Now the American public furnished the funds to give practically all the relief that was given, but did the government ask each donor to give his donation to some particular case of distress? No. The government asked the American people to contribute through the Red Cross, and the millions of dollars contributed were disbursed under the direction of this noble organization, the officers of which were able from the data furnished them to use these millions so that the maximum amount of good was accomplished. Now why is it that these results are secured in cases like this? It is because the ones directing the work know the needs of the different cases or departments of work.

In this 75 Million Campaign of ours can you conceive of a bigger business enterprise than this work of the Master's? If Big Business and the Red Cross can secure greater results from the expenditure of a given amount than if used by individuals, would it not be wise for Southern Baptists to follow the same business practice in carrying on the work to be done with the money donated by the Southern Baptists? If a knowledge of the needs of the different departments of the work enables the director to secure a greater return of good for the money invested, had we not as God's stewards better give our share of the Master's money through the organization that has made a study of the needs and can therefore divide the gifts so that the needs of each work fostered by the Baptists will receive the amount necessary to carry on that particular work and not work injury to some other work equally as important as the one given to but not so widely known and for this reason not receiving funds enough to work on.

Do you think we could find a body of men more capable, better posted in the work, or more consecrated than the committee that planned this great campaign last spring at the Southern Baptist Convention when it met in Atlanta? We have as wise a board of directors for our enterprise as could be found in the land. They know the needs of everything fostered by the Baptists better than any body of men could ever have known before for they had more data and facts from which to draw the needed information than was ever before collected. We are now discussing our Master's Big Business with a view to effecting the most good from the investment of our gifts. We find that we have as good an organization with which to carry on the work as one could wish for. All that we need is the funds necessary to properly carry on the work. Our board of directors tell us they need 75 Million Dollars to successfully carry on the work as undertaken by the Southern Baptists. Now brother, shall we let personal preference stand in the way of carrying on the Lord's work in the most successful way? Are you going to say "I prefer to give what I am going to give to such and such a work?" Let us lay aside our personal wishes in such matters and give our assistance to the work in the way that will bring sooner the Reign of Righteousness. Let's change corporation in CO-OPERATION and push this great business enterprise for all we are worth. As a Baptist you are now not called on to do your "bit" but to do your "best."

Now we have been taught clear through the Bible, both old and new testament, that the tithe is the Lord's, holy unto Himself, and when you are called on by the campaign committee for your subscription to this great campaign, give the

(Continued on Page Seven.)

A DEPARTMENT OF EVANGELISM.

(R. S. Gavin.)

I hope every Mississippi Baptist will seriously consider the suggestion I am here making. We need a Department of Evangelism in Mississippi. With me this has been a conviction for sometime. It is now more than a mere conviction—It's all but an all-consuming passion.

If our State Board of Missions at their next annual meeting will create such a department, I shall be glad. If they do not, I shall be sad, but, nevertheless, relieved somewhat of the burden that is upon me because of my unexpressed convictions.

By "A Department of Evangelism" I do not mean merely a phase of our State Board's work that shall look after and provide for the holding of revival meetings. I mean a definite phase of our State Board's work that shall concern itself solely with the SPIRIT OF EVANGELISM in Mississippi, as believed in and preached by Baptists.

And by the "spirit of Evangelism" I mean the incarnation, as it were, of the command involved in the Great Commission, and the incorporation of that incarnated command into every department and every phase of every department of our organized Baptist life.

And the command involved in the Great Commission, and which I would have incorporated into every department and phase of our organized Baptist life, is a four-fold command:

1.—SOUL-WINNING. That's first and essentially fundamental. "Go, make disciples." New Testament Evangelism goes after lost souls. And, according to the command involved in the Great Commission, it is our DUTY AS BAPTISTS to go after them.

It is just as much our duty to go and make disciples as it is for us to baptize them after they have been made disciples.

The only difference is we have more conscience about the latter than the former.

I want, then, first of all, our State Board to create a department that shall concern itself solely with this great work of disciple-making, soul-winning.

2. CHURCH MEMBERSHIP. Any evangelistic effort that stops with the saving of souls is not of the Great Commission type. For the same command which says, "Make disciples," says also, "Baptize them." You can't be a New Testament Evangel and leave out believer's baptism.

That part of it is as really a Gospel note as is John 3:16. And as important in its place. It is as much our duty as Baptists, acting under the command involved in the Great Commission, to baptize them as it is to make disciples of them.

But one must be mighty wise and humble in preaching this phase of the Gospel. Nevertheless, the necessity is upon us, as perhaps never before, to preach it.

I want, then, our State Board to create a department that shall concern itself also with this great and important Gospel note—believer's baptism.

It must be emphasized, humbly, lovingly,—I know—and yet in the spirit of the Great Commission, that so long as a believing Baptist (if such a person as an unbelieving Baptist is possible) refuses or neglects to be baptized, he is guilty of sin in the sight of God.

3. INDOCTRINATION. Every person who believes with the Baptists on baptism, is a Baptist. And ought to be baptized by Baptists. And then indoctrinate him.

You ask, "Why, will that do?" Yes, that will do. That is what the Great Commission commands, isn't it?

So, I am anxious that our state Board create a department that shall concern itself also with all the fine doctrines believed in and preached by Baptists. Of course, what I am pleading for will call for a new kind of Evangelism—"Doctrinal

Evangelism." It is the kind we do not know much about yet. Perhaps it is the hardest kind to do right. But we can't be New Testament evangelists, and leave it out.

Unless we specialize on our doctrines, as a denomination our very identity is going to be imperiled in the no distant future.

Doctrine, in its place, is just as important in a well-rounded, symmetrical evangelism as Soul-winning and Baptism are in their respective places.

And, like these other two, unless preached and emphasized in the spirit of the Master, will result in more harm than good to our cause.

But, when rightly preached and emphasized, it is impelling!

4. SERVICE. Enlistment, "Calling out the called!" Laying stress and emphasis upon the fact that under grace every saved one is saved to serve.

So I would have our Board create this department.

And place at the head of it a superintendent of evangelism.

One of the wisest, best, and most consecrated we have. A man who would give to this department all of his time and energy.

1. To see that every letter that goes from headquarters is saturated with the spirit of evangelism.

2. To see that all our Mission Pastors and Missionaries and other workers are filled with it.

3. To see that the work of our young peoples in their unions everywhere head up into this work and spirit—Evangelism.

4. To see that the main purpose and objective of every Sunday School in the State be the evangelizing, in this four-fold sense, of every member of the same. And unless this is done, then our churches in the future are going to lose more than they gain through the Sunday Schools.

Even now it is a sad fact that just before 11 o'clock on Sunday morning two crowds are on the streets, one coming from the church building and the other going to it. And usually the larger crowd is "headed" away from the church. And it will never be otherwise until our Sunday Schools are saturated from the first song to the closing prayer with the spirit of New Testament Evangelism.

5. To lay it seriously upon the hearts of our fine women in all their organizations, that during the next five years their main work should be Evangelism in this four-fold sense—Soul-winning, Church-membership, Indoctrination, Service.

6. To maintain the closest possible touch with our State schools, Agricultural High Schools, and all our Baptist institutions, breathing into them all this spirit of evangelism.

8. To maintain a Bureau of Information, so that churches wanting meetings and busy pastors might be brought together in mutual service when necessary.

9. And so on! It's a big, inviting field. I hope our State Board may see fit to enter it.

Columbus, Nov. 22.

McComb, City, Miss., Nov. 17, 1919.

We organized a Woman's Missionary Union at Bluff Springs Baptist Church, ten miles east of Magnolia last Sunday. It was a fine day and we found a large attendance. The Union begins with seventeen members, and prospects for a much larger membership.

After services Mrs. T. S. Allen invited us to her home where we fared sumptuously.

The Union elected the following officers: President, Miss Annette Pope; Vice President, Mrs. Sammie Lewis; Secretary, Mrs. Sidney Simmons; Treasurer, Miss Estelle Lewis.

SUPT. WOS MIS UNION,
Bogue Chitto Association.

HOME BOARD EVANGELISM.

(Victor I. Masters, Superintendent of Publicity.)

I wonder if Baptists in the South generally understand what a magnificent agency for soul-winning is the Evangelistic Department of the Home Mission Board. I do not think they do.

In its other departments our Home Mission Board excels in the evangelistic effectiveness of its missionaries. An advertisement we are now publishing sets forth that missionaries of this Board last year baptized six times as many converts as did those of any other Home Mission Board in America.

This is gratifying. It is marvelous. For it we ought always to give thanks—not that we wish small success in soul-winning to other denominations than our own. May they have far greater success. But these large successes mightily challenge the approval, the devotion and an enlarged support to Home Missions on the part of our Baptist people.

In its Evangelistic Department the work of the Home Board in winning souls stands out with a prominence even more marked. This department began its operations in 1906, under the leadership of Dr. W. W. Hamilton. It steadily grew under his leadership and under that of Dr. Weston Bruner, who for some years ably led this great work. Dr. Hamilton has now come back to the service in which he has won marked distinction, and the successes of the Evangelistic Department are more varied and larger than they have ever been.

At present there are thirty-six workers in the department, and the number is being steadily increased. It is hoped to have more than fifty evangelists and evangelistic singers in the service before the present fiscal year ends.

It is impossible in the limits of this article to set forth in detail the facts about the wonderful successes and power of efficient adjustment of the Department of Evangelism.

When no city campaign is on, the evangelists usually go singly to such engagements as they may have for service, often being accompanied by one of the gospel singers. The city campaigns, carefully arranged ahead, often bring together half of the entire staff, or even all of it.

A campaign planned for the city of Birmingham early in the spring of 1920 will require seventy-six preachers and enough singers and workers additional to make a total of a hundred or more. Superintendent Hamilton is finding it difficult to provide the great group of workers that will be needed for that campaign.

This campaign will hardly be featured in the secular press as one of the Billy Sunday meetings would be, for the reason that it is the union of the forces of a single denomination rather than the combination of the various evangelical bodies. But it will be much larger in its scope than any meeting the famous Billy Sunday ever organized—though he is a prince among evangelistic organizers in America?

Nor is it the purpose of the Home Board that such a meeting as that planned for Birmingham shall measure the magnitude and reach of the Evangelistic Department. Doctor Hamilton is hoping and working to develop such a great group of soul-winners as shall enable the department to conduct two or more great city campaigns simultaneously.

It is the purpose of the board to employ always faithful and efficient evangelists and singers. These brethren have varying special gifts. Some are stronger in one direction and some in another. Some are masters in Scripture exposition. Others may have conspicuously that gift of pleasant and winsome pulpit address which is able to "get by" with the sensitive nerves of delicate souls. Others have the rare gift of open-air, street-corner preaching. Others are experienced in dealing with prisoners and unfortunate women. Others have an intimate knowledge of how to deal with laboring people in shops and factories. And so on. All of these men have the gift and passion for

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EDITORIAL.

GOOD NEWS

Brantley Church, Maryland, with half of membership canvassed, goes several thousand dollars beyond quota of \$25,000. Hampden Church, Maryland with \$4,000 quota has subscribed \$12,000. Five members of little country church in Maryland subscribed whole quota of \$3000. Fulton Church, Missouri, subscribes \$21,000 on \$16,000 quota. Winchester, Tenn., went far over quota. Lagrange, Georgia, with quota of \$75,000, ninety percent of membership subscribes \$81,000, and on top of this, the same day subscribed \$80,000 for new church building. First Church, Waco, over-subscribes its quota of \$200,000. Four members of a little disbanded country church, Shelby Association, Tennessee, give \$6000. Tabernacle Church, Raleigh, N. C., 1000 members present unanimously decide to go on tithing basis for campaign, which will put them far over the top. Twenty working girls aiding in supporting families in central church Muskogee, Okla., subscribe \$2000. Crescent Hill, Louisville, with quota of \$45,000 secured form 255 members, \$56,000. Central Church, Johnson City, Tenn., got \$50,000 on \$40,000 quota. Baby Association of Georgia, Morgan County, has gone far over the top and still going. These are samples. Victory waves are rolling in.

N. L. R. SCARBOROUGH

SUNDAY SCHOOL LESSONS 1920

"Points for Emphasis" is the pocket commentary gotten out annually by the Sunday School Board and edited by Dr. Hight C. Moore. The new edition just out for 1920 is larger than that of last year containing 192 pages. Last year the entire edition was exhausted and orders could not be filled which came in late. This year the demand will be greater. It is made to fit the vest pocket or to be carried in a lady's hand bag. Dr. Moore has given according to his wont, an excellent brief interpretation of every lesson in the 1920 series, with a brief prospectus of the cycle of lessons through 1925. For every Sunday there is given the lesson setting and survey, the lesson text and outline, notes analytical and expository, the lesson of the lesson, gold in the golden text, glimpse of the larger lesson, reference material and departmental topics. The book may be had of the Baptist Record for publisher's price, 35c postpaid.

The North Carolina Baptist Convention heard a speech from a representative of the Inter-church World Movement and later passed this resolution: "Resolved, that it is the sense of this convention that we should say to the representatives of the Interchurch World Movement, in the language of Nehemiah, 'We are doing a great work and cannot come down.'"

Opportunities for trouble with Mexico seem never to be lacking. Real Americans might find a way out by praying for it.

Lady Waldorf Astor who has been elected to the English House of Commons was an American having lived in Richmond, Va.

There'll be a lot of people in heaven who never got their names in "Who's Who" and some of them will stand close to the throne.

Seventy-seven young ladies in Central College in Arkansas answered the call to surrender their lives to definite Christian service.

The Alabama Baptist says that many churches never observe the Lord's Supper at all. It begins to look like we need a revival along this line.

Judge D. M. Russell is publicity man for Simpson county and has gotten page advertisements in the county paper contributed by business men of Magee.

Louisianians have one academy assisted by the Home Mission Board and are asking for three more. They have decided to give their state paper to every pastor of fourth-time churches.

One campaign worker finds a man who said he didn't wish to pray over this matter for he was afraid the Lord would lead him to give more than he was willing to.

Mr. C. C. White, church organizer for the First Church, Grenada, says that his people will meet their apportionment in the 75-Million Campaign without fail.

It seems that the Lord has given us the 5,000 recruits for the ministry and missionary work asked for in this campaign. But the probability is that we have just begun.

Dr. Scarborough says: "A hundred million victory lies just beyond our difficulties. Over confidence is now our peril. The hardest work is yet ahead. Continuous rains in eight states endanger victory. Put the pressure on clear down the line.

In planning the use of the State Mission quota to be secured in the 75 Million Campaign, Louisiana Baptists have decided to employ twelve general evangelists including singers, three enlistment workers, fifteen district missionaries, five paid Women's Missionary Union workers, five paid Sunday School workers and five paid B. Y. P. U. workers.

The Georgia Baptist Convention decided to combine their work under one Board or Executive Committee, consisting of the officers of the Convention and forty-five members from the state at large. This committee looks after missions, education and benevolence. A holding committee of seven appointed by the Convention will hold in trust and manage all the properties, annuities, trusts and invested funds of the Convention and all institutions fostered by the Convention. All treasurers are under bond.

"We have seen nothing on the subject more in accord with the idea which we have long had than the following from "Home and Foreign Fields." Enlistment is not a heraldic service of proclaiming a better day in hasty, day-at-a-place campaigns. We cannot cure the fruits of a century of neglect by speeches made while the automobile waits." We had as well make up our minds that fluttering around over the country, touching in spots, with long intervals of time and space between will never "enlist" anybody. A tree does not take root in a day and we can't drop a few seeds from a train window and expect the people in the next coach to pick the fruit from the trees that spring up. Our only hope is in planting men and churches in strategic places to make demonstration plants to provoke others to good works.

The Journal and Messenger like the Watchman Examiner has raised its subscription price.

Damascus Church, J. G. Gilmore pastor, will give double their apportionment.

A young lady school teacher in a country church of which A. H. Miller is pastor subscribed \$400 to the campaign.

One man in the church at Quitman pledges \$5000 to the campaign. The quota of the church is \$9000.

It is said that strikes have cost this country ten million dollars a day for the last eight months.

From an out of the state source we hear that the Main Street Church, Hattiesburg, has raised the salary of Pastor M. K. Thornton to \$3,000.

The Woman's American Baptist Foreign Mission Society gets some live reading matter in its page advertisements in the papers of their territory.

One church in Yazoo Association has a membership of nine. Four women in the church offered if necessary to do all the work except plowing and make a crop to pay the apportionment of the church to the 75 Million Campaign.

The Senior class of boys in Moorehead Sunday School composed of students in Agricultural school pledged \$350.00 to the campaign, one of the number giving \$100 and hoping to double it before five years are out.

Rev. W. H. Morgan accepts the pastorate at Leland, beginning Dec. 1st. This is a fine opportunity and these people will find that they have something to do to keep up with him. We rejoice that he locates in Mississippi.

The Memphis Cotton Exchange has called on Senator Shields of Tennessee to resign on account of his opposition to the peace treaty and permit the governor to appoint a man who truly represents the sentiment of the state.

Pastor J. C. Greenoe missed the convention because of conducting a meeting in his church, First Church, Vicksburg. There were 26 additions and the people helped every way. Over \$17,000 was raised on the church debt.

The meeting at Oxford, in which Pastor Leavell was assisted by Brother T. L. Holcomb, resulted in thirty three additions, 24 of them by baptism. There were hindrances a plenty, but the simple gospel was preached, the people prayed and worked steadily and they rejoice in the harvest.

Pastor I. D. Eavenson reports a good meeting at Tunica in spite of bad weather and other adverse conditions. Bro. W. A. Hancock of the Ft. Worth Seminary preached and Pastor O. P. Estes led the singing. There were 12 professions of faith and three additions by letter. The people of Tunica found it easy to fall in love with the visitors.

The South Carolina Baptists in their recent convention decided to have a general board which supersedes the other boards in the various departments of work and takes over the interests they represent. It does not do away with boards of trustees for the schools and orphanage and hospital, nor for the present the boards looking after ministerial education and old preachers. But the new board handles all the money received. The General Board will be composed of one member from each Association and fifteen from the state at large, one third of all members having their term of office expire each year. Meetings will be held twice a year. Headquarters will be at Columbia. Separate Commissions will be in charge of different departments of the work. There may be more than one secretary, but the General Secretary-Treasurer is to be elected annually by the convention.

South McComb church has already over-subscribed its quota.

It is said by the Standard of Chicago that Dr. A. C. Dixon becomes associate pastor of a Presbyterian Church in New York City.

Corinth Church near Magee subscribed their full apportionment on a recent Sunday after hearing J. E. Byrd and S. R. Whitten.

At Brandon a dedication service brought parents and children to give themselves to the Lord. The church will meet its quota.

On a rainy day with short attendance, Magee Church subscribed \$12,000 of the \$15,000 quota. They will be through before Victory Week.

Rev. J. B. Phillips resigns pastorate of Tabernacle church, Chattanooga and after December 21st will be open to evangelistic engagements.

Dr. A. B. Simpson, president of the Christian and Missionary Alliance, passed over the river a few days ago. The Alliance in thirty-five years has sent out more than 1,000 foreign missionaries.

The name of Simmons College will be changed to Simmons University. Five new buildings will be added to cost \$750,000. It is also expected that a Baptist Hospital will be built in Abilene to cost \$500,000.

Dr. McConnell says that while he was mission secretary in Texas he received a letter from a church which read: "We are humiliated beyond expression because our pastor has not taken the collection for State Missions, but, thank God, he will not be here long."

Berger, whom Congress refused a seat has been renominated by the socialists of his district in spite of the fact that he was sentenced to 20 years in the penitentiary for treason during the war. He will stand up a long time if he waits till he is seated in Congress.

Dear Sisters, when you write to this office don't skip from the front page to the back page, and then finish up your letter in the middle. We are not sufficiently acrobatic to jump around like that and haven't got time to learn. Your female friends may know how to read a letter like that, but excuse us!

The Methodist Book Concern started business on a borrowed capital of \$600. During the last twenty-five years its sales have amounted to more than \$59,000,000 and out of its profits more than \$4,000,000 have been distributed in support of retired ministers and their widows and orphans.—Ex.

Mrs. Montgomery of West Point very earnestly calls attention to the failure of Baptists up to this time to make provision for the widows in our congregations. The Bible makes special mention of them as subjects of our helpful ministry. She very properly feels that it is not right for us to leave them to the Old Ladies' Home, and that a cottage might be provided for them in connection with the Orphanage.

Mr. Chas. T. Walters writes that Pine Grove in Jones County on their meeting day with only one-fourth of the members present subscribed \$2,370. The apportionment was only \$1,250. Many members yet to be heard from. J. E. Cranford is pastor and launched the campaign with a great message. A song written by Mrs. Walters was sung and she says it was worth a five year pledge to be in the meeting that day.

Rev. T. J. Moore has just closed a church-to-church campaign in the interest of the 75 Million Campaign among the churches of Franklin county. He reports short crops but good interest in the campaign. Most of the churches will fully subscribe the quotas assigned them. Pastors are few in the county but there are some very active and plucky laymen who are determined that their county shall make a good showing.

Virginia Baptists and those in North Carolina are wrestling with the problems of re-organizing their denominational machinery with the purpose of unifying it.

Here is the advice of one who has studied the question of communicating with spirits of the departed: Your attempt will probably land you in the midst of a group of conscious frauds. If you survive that danger you will be likely to be misled by the curious and unexplored workings of telepathy. If that danger also be surmounted you may find yourself dealing with evil spirits that will certainly seek to gain greater and greater control over you. And if that peril also be overcome, and you do actually, for a few fleeting moments, enter into actual communication with the one you seek, you will do it by defying Almighty God and bringing both to yourself and to your loved one a very great spiritual danger. Insanity itself may be your portion; certainly a morbidness that will unfit you to do your God-given work. We know too little of the spirit life to be able to say what is the nature of the spiritual dangers that are yet possible to him whom you love.

THE LEAGUE OF NATIONS.

An exchange in speaking of the recent failure of the Senate to ratify the treaty expresses its lament thus:

We had hoped for a dictated peace, in which we should have forced the terms of civilization upon our prostrate enemy. The hope is gone. Our Allies have done that, but we have not. Two equal parties, the United States and Germany, may now, if they care to, discuss, on equal terms what will be their future relations. It is too late now to discuss the reparation that we might have demanded for the Lusitania and a long series of other outrages. Too late!

We had hoped that by a final colossal war we might end war. That hope is gone now. We fought and then we stopped fighting. That is the record that America has written into the annals of history.

We had hoped that the League of Nations, being once an actuality, would develop into a real power such as would amply protect those new nationalities, whose future must certainly be that of failure unless some power external to themselves can save them. Why, now, have we helped to create Poland and Jugo-Slavia and Czecho-Slovakia, only to abandon them? Some, indeed, questioned whether the world united in a League of Nations would be free from war; it was an open question. But nobody has any doubt as to a world not united in a League of Nations, for all history, since the very dawn of history, gives the answer.

We fought and then we stopped fighting. And, until Almighty God shall place a magnificent ideal into the minds and hearts of some future generation, our children and our children's children will follow the example we have set to them. They will fight and then they will stop fighting. And mothers will mourn, and wrecks of humanity shorn of limbs or of eyes or of minds will dumbly wonder why they have suffered and lost, and babies will starve and die, and women will be tortured by soldiers of hate, and devils will laugh. And so the history of the human race, written in blood, will go on.

We had hoped that America, in her strength, would go through Europe and be the force that would reconstruct the nations. We began nobly; and then we stopped. The dream is over.

We had hoped that democracy and American institutions would be so brilliantly illuminated by service to humanity that all the world would wish to rebuild their nations upon the pattern we have shown them. And now—!

The Treaty is defeated. Revenge is obtained. There are those who must, no doubt, be extremely, sublimely happy!

OUR MASTER'S MILLIONS

The earth's the Lord's, its oils and ores,
Its fields and woods and fertile shores,
The Master's Millions;
The cotton, corn and all the grains,
The cattle on a thousand plains,
The Master's Millions.

Our banks, marts, factories, and mines,
Tall oaks and maples, birches, pines,
Our Master's Millions;
Our brains and brawn, our bonds and gold,
Our wealth in homes and lands all told,
Our Master's Millions.

Our Master's Millions will we keep
For selfish ends, while myriads weep
For Master's Millions?
No, no, we'll give our Lord His own,
We'll give in consecration's tone,
The Master's Millions.

We'll feed the orphans, sick ones heal,
Help aged, care-worn preachers fell
The Master's Millions;
We'll win the lost and train the young,
At last the chorus can be sung,
Our Master's Millions.

—Anonymous.

THE \$25 CLUB.

W. D. Ashley, Jr., Jack Waldrop, Nellie May Gober, John T. Gober, Helen Simpson, Frances Hammack, Martha Chisler, Louise Lane, Mildred Beauchamp, Katherine Lorange, Cora Katherine McClelland, Mary Katherine Jackson, Jewell O. Cox, Doris Mae Walden, Kathryn Dale, Sarah Nell Dale, Verne Etta Jones, Carl Booth Jones, Frances Taylor, Annie Mae McKae, Selma Cleveland, Edith Hill McKenzie, Elizabeth Andrews, Lula Mae Andrews, Clara Clark, Katherine Clark, Walter Clark, Sarah Clark, Julia Olive Dear, Hardy Clay Dear, Jr., Virginia Dear, Rencher Dear, Stacey Dear, Lewis Edwin Davis, Oscar Steen, Helen Gallaspey, Lena Bunch, Marie Crosby, Harold Crosby, Glenn Allen Crosby, Mary Francis Miller, Chas. Crosby, Roger Thompson, Lucille Summer, Kathryn Miley, Myra Buchannan, Christine Buchannan, William J. Brian, Tabor Hammock, Annie Cathryn Jones, Holland McElroy, Louise McElroy, Will Lang McElroy, Hettiemae Cochran, Edith Safley, Thomas Safley, Chas. Safley, Lowrey Maxwell, Lilah Marie Maxwell, Mary Ola Parks, Elizabeth Brame, Sibyll Brame, Frances Brame.

Above you will find the names of 64 boys and girls who belong to the 25 Dollar Club. We have already published 14 names, making 78 in all. Think what it will mean to your church in the future to enlist the boys and girls now. The sum of the above pledges amounts to \$2,175.

DUPLICATE PLEDGE CARDS.

Remember that duplicate cards of every subscription from every Baptist in Mississippi must be sent to Dr. J. B. Lawrence, Jackson, Miss., if your church gets credit for your pledge in the campaign. The church organizer is responsible for filling in these duplicate cards and forwarding them to Dr. Lawrence. Your church's final quota, which will appear on our records, will be based upon the duplicate cards sent by your church organizer to Dr. Lawrence. Don't fail to have these cards filled out and sent to the Jackson office as soon as the campaign is finished in your church. Special report blanks have been sent to all the church organizers for making these final reports.

Clarke College students gave half as much as the entire church at Newton was apportioned in the campaign, two ministerial students pledging \$1,000 each.

HOME BOARD EVANGELISM.
(Continued from Page Three.)

soul-winning. Among them are some of the strongest preachers of the South, and the esprit de corps that obtains among this rare group of men is a thing beautiful to behold.

I am tempted to try to tell the story of the Home Board evangelistic singers, but I cannot here. The Home Mission Board put the evangelistic singer "on the map" in the South as an approved and adopted worker for the Lord in local churches and in soul-winning campaigns. There is not another such group of evangelistic song leaders in America today as the ten gifted evangelistic singers now serving with the Home Mission Board. Ten has proved an inadequate number. The demand for this service is constantly beyond the ability of Dr. Hamilton to supply.

There is no space to characterize the excellent service of the Negro evangelists or of Evangelist Michaels, who has thirty "classes" or churches among the 35,000 dead people in the South.

It cannot be too strongly stated that the spiritual value of the city campaigns conducted by the Home Board evangelists is immense. Of a recent campaign meeting in Newport News, Va., Religious Director J. M. Lloyd, at the great shipyards, wrote, referring especially to the effect of the shipyard meetings:

"The tide seems to rise with every meeting. These meetings will go down in history as the greatest of all spiritual work which has been done in the shipyards. One thousand men or more attended some of these meetings. My prayers will go with you wherever you go. I shall never forget my association with and the meetings held by your men in and out of the shipyards here."

Mr. Lloyd also gave testimony that the cure for social unrest and for labor troubles is to be found in such meetings as those held at the shipyard at Newport News, rather than in more high-sounding schemes of social improvement. In this we are sure he is right.

Southern Baptists are democratic. Our democracy often tends to an individualism which destroys effective co-operative effort. Each of the other evangelical bodies has a more effective human organization for bringing things to pass.

Keeping the statement just made in mind, please note that neither the Methodists nor Presbyterians nor other evangelical bodies, North or South, though they have appointed Commissions on Evangelism and sought to develop effective departments of evangelism, have, until now, been able to set on foot a denominational evangelism which is at all in the class of our Evangelistic Department. We wish that these brethren might succeed in their efforts. We would gladly help them by our own experience, if we could. Their success would add to the completeness of the victory of Christ over society in the South and in America. Also it would stimulate Southern Baptists to much greater efforts in this holy service than they have yet put forth.

In the meantime let Southern Baptists get hold of the fact that they have in the Home Mission Board, and particularly in the Evangelistic Department, a denominational vehicle for soul-winning the equal or like of which is not to be found in the whole world.

Please get hold of that. Then by your prayers and your hearty support and by great effort at soul-winning on the part of your own church, give your best in the way of approval to that which is being done and to the large increase in this department which is hoped and prayed for.

Baptist Home Mission Board,
Atlanta, Ga.

Pastor C. E. Welch of San Marcos, Texas, has welcomed about 75 people into the church since he went there August 1st, 25 of them by baptism. The church enthusiastically adopted its quota of \$40,000 in the campaign and is preparing to build a \$75,000 church house. Dr. Raleigh Wright is assisting them in a meeting.

HOME MISSIONS ALMOST INFINITELY IMPORTANT

(Richard H. Edmonds, Editor Manufacturers Record.)

A report on Home Missions before the Baptist State Convention of Maryland, October, 1919.

The forces of evil let loose on earth are now seeking to undermine and destroy our government. Anarchy, voiced in Bolshevism and radical Socialism, is clutching at the throat of our nation. A pamphlet recently distributed in Washington, issued by the American Anarchist Federated Commune Soviets, said:-

"The press, church and government and Constitution can go straight to hell. Down with all constitutions, governments, capitalization, churches and synagogues. Long live anarchy."

The night before Trotsky sailed from New York for Russia, he spoke to 400 or 500 of his followers, and in closing said:

"I want you men to remain here and organize, and keep on organizing, until you destroy this dirty rotten government of the United States—while I return to Russia, bring on a revolution there, and stop Russia's war against Germany."

Millions of aliens who know not our language or our civilization are being mobilized under the radical leaders of the Trotsky type for the definite purpose of carrying out Trotsky's command to overthrow this government. Millions of American citizens, misled by the spirit which is abroad in the world, are, unwittingly, being used by these radical leaders to foment unrest and disorder. Revolution is openly advocated to overturn and destroy the American government and that liberty which in the providence of God this nation was formed to secure for all its inhabitants, and in order that it might be a beacon light to the world.

To minimize these facts would be unspeakable folly. This is the most serious danger this government has ever faced, for its possible consequences are far more momentous to the world than was the Civil War. There is only one way in which these dangers can be met and permanently eliminated, and that is through the universal acceptance of the Son of God as the Redeemer of mankind. This gospel must be carried into every home in America; it must be preached to every alien in the country. It must be preached with a power never before felt. Ministers and laymen alike must see as they never saw before the mighty world chaos which threatens. They must realize that the gospel of Christ is the only power under heaven not only to save the souls of men for the world to come, but to save America and the world from chaos. Upon this gospel rests the issue as to whether civilization itself shall live, or whether the wave of barbarism shall engulf this and all other lands.

God will not save America unless Americans are willing to consecrate and concentrate their all upon this mighty task.

If the giving of one-half of every man's worldly possessions would insure the safety of the other half, he would indeed be a foolish man who did not rush to give away his half.

The forces of evil are surging around us. The utmost powers of Satan are being put forth in the most terrible battle to crush civilization and Christianity that the world has ever known. God is calling to us for a new consecration to His service, of all that we are and of all that we have, and our own personal selfish interests, as well as our liberty itself, call with a voice thunder-loud to awaken to the dangers of the hour.

The Home Mission work of the Baptists, and every other denomination, is infinitely more important today than it was a year ago, or ever before. No words that man can utter can possibly overstate the need of home missions. To the negro race, seething with unrest due to Bolshevik work, to the alien living in medieval dark-

ness, mistaking wild license for liberty, to the true but unconverted American wherever found, must be carried the power of the gospel in a mighty home mission campaign.

The entire seventy-five million fund which it is proposed to raise for a five-year campaign for all missionary and educational work, would not be enough to meet the work which the Home Mission Board alone could wisely do if the money were available.

Go preach the gospel to every nation. Preach it with all the power of its God-given mission. But realize as you never realized before that the powers of evil are seeking to get a strangle-hold on the very life of America,—and as goes America so goes the world.

In vain we cry Peace, peace, when there is no peace; and there can be no man-made peace which will permanently save America and the world from war and turmoil, except it be found on the acceptance of Christ as the Saviour of the individual man and of the world.

We would, therefore, urge with all the power at our command that our people take these things to heart and be constant in prayer for the Home Mission Board and for all its missionaries, that they may be quickened by Divine power and filled with the spirit of Christ. Pray constantly for God's blessing upon the Home Board. Pray that those who guide its affairs may have Divine wisdom in shaping its plans. Pray that we and they may have a vision of the appalling dangers that face us and the world and a realization that only through the Gospel of Christ can the nation be led to safety and sanity.

The details of the work accomplished by the Home Mission Board will be given you by its great statesman secretary, Dr. Gray. We know that his vision sees straight to the heart of the situation we have here outlined and that for years his soul has been burdened as he saw the growing dangers of our country from the atheistic teachings of German philosophy, which has brought Germany to ruin and will bring to ruin every country where generally accepted, as he pleaded with Southern Baptists to recognize their responsibility to help save the world through saving America. We will never fully comprehend our responsibility until we fully realize that unless America be saved religiously and politically civilization, as we have known it, will be dragged down in the mire of Bolshevism to the darkness of the middle Ages, and then the world will have lost all that through the centuries man has gained as he struggled upward from darkness to the light of the Cross. The possibility of America being overthrown is not more improbable than in the early summer of 1914 would have seemed any warning against such an awful war as civilization had never known.

To the chosen people of old, in the eighth chapter of Deuteronomy, God said:

"And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish. As the nations which the Lord destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the Lord your God."

In this warning to the Hebrews we may read our own future if America should forget God.

If we would realize the danger that America may forget God, we must put aside our complacency and satisfaction with ourselves and our country's situation and squarely face the issues of the hour. Then we will realize that there is imminent danger,—a danger beyond words to express, when viewed from the purely human viewpoint. But on the other hand we will also see that if the work of God's people, now beginning

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to find expression in millions and tens of millions gladly given to His cause, can be quickened until every soul reached by the seventy-five million campaign will become a centre of new-born power for our Home Mission work, there will be brought forth such a spiritual awakening as the nation has never known. Then we shall see the saving of individual souls from sin unto eternal life and the saving of the nation from turmoil and strife that it may become the world's leader in righteousness.

This is the supreme need of the day. The Home Mission Board faces this gigantic task upon the fulfillment of which may perchance largely depend the safety of America and the evangelization of the world. Surely for such an hour as this the Baptists of the South with all their vast undeveloped power in numbers, in wealth and in influence have been brought by God's power. No man can study the amazing potentialities of the South in man power, in wealth creating resources, unmatched elsewhere on earth, and in the deep religious convictions of its people, without trembling for fear this section may fall short of the work for the nation and the world to which Almighty God in His infinite wisdom has called us.

In our denomination the Home Mission Board stands as God's appointed agent to do this work. By virtue of the strength of our denomination in the South and the Baptist doctrine of complete separation of church and state, it is in its far-reaching power the most stupendous task ever committed to any one denomination in the world's history.

On a monument to a great Georgian are carved the words which should sink into the minds and into the deepest recesses of every soul in America:

"Who saves his country, saves all things,
And all things saved shall bless him.
Who lets his country die, lets all things die,
And all things dying, curse him."

BIG BUSINESS.

(Continued from Page Two.)

Lord's part to the enterprise that will do the best for the Lord's work and then if you care to give to some particular cause do so from your personal money; a personal gift and not invest the Master's money in a way that perhaps is not the wise way. He has called out and fitted men for the work of dispensing his funds in the way that is best and we should turn His money over to the body of men so called and fitted, that they may use this money in the way that He would have it used.

Personally I do not feel capable of deciding how much of the money I give should go to this or that cause fostered by our denomination, and I seriously doubt if any other layman, and very few preachers are posted well enough on the different needs to wisely give to the different causes so that some one will not suffer by the direct giving of those funds. It is a case of "Hobby versus Efficiency" and I am not willing that a personal hobby of mine should be the cause of one dime of the Master's money losing in its efficiency.

Our campaign is "Millions for the Master" and I say let these millions be expended by those who know best.
Shubuta, Miss. 11-17-19.

There are more ways than one of making Bolsheviks, radicals, communists and anarchists. One of the ways is to be always finding fault with the government and the administration. We read frequently a religious paper which for more than four years has hardly failed to have some criticism of the "the administration," meaning we suppose President Wilson and those associated with him. If anybody believed all these things he is not far from bolshevism. The first step in anarchy is to destroy faith in government and those who administer it.

WHY I AM NOT A PREMILLENIALIST.

(By A. D. Muse.)

Following are some reasons given by many good people for not being premillennial in their views of the second coming of Christ. I believe that every man of them is honest in his view. Yet I believe that all these objections are due to a lack of thought and study of "the word of truth" and a general lack of interest in the most emphasized doctrine in the Book—"That blessed hope."

Objection One: "I get nothing out of it. I can not understand it. It is all confusion to me."

Let us look at this. Is there any reason for this?

The premillennial coming of Jesus, a literal fulfillment of every prophecy concerning His second coming, a literal establishment of His Kingdom on earth is all a literal compliance on the part of God with His covenant with David. II Sam. 7:8 16. " . . . I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel . . . also the Lord telleth thee that He will make thee an house for ever . . . I will set up thy seed after thee (beginning in Solomon)" which shall proceed out thy loins and I will establish his kingdom. . . . and I will establish the throne of his kingdom for ever . . . and thine (David's) house and thy kingdom shall be established for ever before thee. Thy throne shall be established forever."

No man disputes that this is the foundation of the glorious Kingdom of Christ "of the seed of David according to the flesh." David's "house" here, is his family, his posterity, heads up in Christ. His "throne" here, is his authority in regal power, heads up in Christ. His "kingdom" here, is the sphere of rule. All Jewry and finally the world in Christ. "Forever" here, gives perpetuity to his kingdom.

Now, brethren, if the premillennial hope of the coming of Jesus is a false hope, then this kingdom has not and will not be perpetuated—it cannot, or else the double covenant has no meaning to it whatever. This means either God is incapable of complying with His part of the covenant or that God frustrated David's purpose to build the temple by holding out a false hope to him. Rehoboam was the last king crowned in Jerusalem since Solomon, save King Jesus, and he was crowned with a crown of thorns and robed in the purple of derision; and, Ps. 89:33-37, "Nevertheless my loving kindness will I not utterly take from him nor suffer my faithfulness to fail. My covenant will I not break nor alter the thing that is gone out of my lips. Once have I sworn by my holiness that I will not lie unto David."

His seed shall endure forever and his throne as the sun before me. It shall be established forever as the moon, and as a faithful witness in Heaven." (Ps. 27 says, "I will make him, my first born higher than the kings of the earth.") is in vain; and Gabriel's promise to Mary, (Luke 1:31 33, "And behold thou shalt conceive in thy womb, and bring forth a son, and shall call his name Jesus."

"He shall be great, and shall be called the son of the highest; and the Lord God shall give unto him the throne of His father David."

And He shall reign over the house of Jacob forever, and of His Kingdom there shall be no end, is a vain and false hope to Mary.

But all the post millennialist, since the 17th century can not make of no effect these glorious promises and immovable foundations of "the blessed hope." Rev. 11:15. The kingdoms of this world are become the kingdoms of our Lord and his Christ; and He shall reign forever and ever."

"But these are all spiritual," is the reply.
God also made a covenant with Abraham. Gen. 12:2, 3, "and I will make of thee a great na-

tion, and I will bless thee, and make thy name great, and thou shalt be a blessing. . . . and in thee shall all families of the earth be blessed."

Gen. 17:16. "I will bless her and she shall be a mother of nations, kings of people shall be of her."

Gen. 22:17. In blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of Heaven. . . . and in thy seed shall all the nations of the earth be blessed."

Gal. 3:16, He saith not, and to seeds as of many, but as of one, and thy seed, which is Christ."

now note three things: (1- God made the covenants, (2) Both head up in Christ, (3) Therefore it logically follows if one is literal, then both are literal, and if the one is spiritual the other is also, and then if spiritual the Christ, the seed, has never came and the inheritance is still of the law.

Now there is nothing confusing to this. Nothing confusing to this. Nothing to misunderstand.

Objection Two: "My reason for not not being a pre. They are so badly divided among themselves."

As well not be a Christian—Christians are divided. As well not be a Baptist. Baptists differ—some very much, some with New Testament. Some of them I am glad of grace and gumption enough to differ from. But the only difference among premillennialists is on the order of His coming.

The order is solely in the hands of God. To my mind the Scripture has a clear outline of order—but some of my most intimate friends—premillennialist with whom I have sweetest fellowship do not view that outline just as I do. But this I do know, the Golden Age known in common parlance as the millennium and known in the Book as the Kingdom will never be obtained by the process of present means, nor under this dispensation, too many distinct statements of Christ and the apostles to the contrary and second, Jesus is coming again, He and apostles affirm it, and third when He comes He will set up the Kingdom. Many statements by Him and the apostles to this effect.

Objection Three: "You are all the time looking for Him and He has never come."

This is a blasphemous objection. (1) Because it is a tacit confession of not looking for Him. It is equivalent to saying, "I don't look for Him at all." (2) It is a direct disobeying of His insistent command to "Watch." The time no man knows. The angels don't know. Jesus Himself did not know. Only the Father knows. There are certain things to happen. Jesus, the apostles and prophets give a general outline of these. When they are to happen no one knows. But they are to happen, and when they shall have happened He is coming. Their happening prepares the world for His coming. We will know when they have all happened, then the time is up and He is coming.

I have tried to answer these out of a heart that is filled with that "Blessed hope." I have tried to answer them because I feel that in my answer I have given a distinct message to you, reader, I have sought to answer them, not out of a spirit of controversy, but of an effort to contend earnestly for the once delivered faith.

I trust to be able, when I have time, to write on the evils of post-millennialism.

Clinton, Miss.

At Pelahatchie Pastor Morris says he couldn't hold the folks back. They didn't wait for the pledge cards but already have put their giving in the thousands. Of course the pastor and wife led the way with \$1000.00. Two teachers in the high school joined by letter and a physician for baptism.

MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aven. Clinton
 Vice President—Mesdames A. K. Godbold, H. L. Martin, Wm. B. Jones, E. K. Lide, Jas. W. Champlin and R. L. Bunyard.
 Other Members Central Committee—Mesdames A. H. Longino, P. B. Bridges, McDonald Watkins, Rhoda Enoch, L. M. Hobbs, Miss Nell V. Bullock.
 Corresponding Secretary—Miss M. M. Lackey.
 Young People's Leader and Recording Secretary—Miss Fannie Traylor.
 College Correspondent—Miss Mary Ratliff, Raymond.
 Training School Trustee—Mrs. J. L. Johnston, Hattiesburg.
 Margaret Fund Trustee—Mrs. W. J. Davis, Jackson.
 Personal Service Leader—Mrs. J. W. Farrell, Jackson.
 Editor W. M. U. Page—Miss M. M. Lackey.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

VICTORY WEEK

Does your heart sing "Victory Week," Beloved, because you have done your very, very best?

This issue of the paper will reach you on Friday of "Victory Week." If you have not up to that time pledged your level best, won't you do so then? Remember this pledge is not to men but to the Giver of all gifts; and we pledge according to His giving to us.

The literature of the Week of Prayer for January has been sent out. If you failed to receive yours, please notify this office at once.

The question arises with some as to whether we are to make an offering this week. Answer this question first. Can you and I meet in a prayer service and earnestly pray for some special object for one week or even for one day, and not realize such an overflow of gratitude for our blessings that our purses will not open wide as a result? Surely not. Of course such gifts will be included in the Campaign Fund.

During these months when we have been giving all our time and strength to the Campaign, we have not pressed the organization of societies. But because information of the right sort will always beget inspiration, organizations have sprung up as it were spontaneously. Every county has reported new societies. Calls for W. M. U. literature have come with every mail. This is one glorious result of the great Campaign.

It is with regret that we announce that the Year Books for this year have given out, both in our office and at headquarters. Sister, if you have a copy you can spare, please send it to us, that we may pass it on to a new society. This will be greatly appreciated.

Some sacrificial pledges have been given in Mississippi. Nine women who live in a factory district, and work therein, pledged \$850.00. Our girls in the Training School at Louisville, have given it would seem, far beyond their "ability." Think of it, oh, women with your hundreds and your thousands. Have you learned to spell "Sacrifice?"

"All that you'll hold in your cold dead hand,
 Is that which you've given away."

Our colleges have had the rare treat this week of having Miss Susan B. Tyler, of Baltimore, to speak to the student body of each on the Campaign. She visited in order the Woman's College, Hillman and Blue Mountain. Our own college correspondent, Miss Mary Ratliff was with her at the last two named. Miss Traylor was also in Hillman.

Drew, Miss., Nov. 24, 1919.

Dear Miss Traylor:

Yesterday was a great day here. For fear next Sunday might be rainy, (and a rainy Sunday in the Delta is just about O), we put on the drive. We are about \$8,000 over the top now. At the

Sunbeams, 30 present and pledged about \$300— isn't that fine?

Hope these names can get in this week's Record. Three of our girls are going to have a \$75,000,000 hen, each pledging \$5 on her.

We have had something every Sunday on the Campaign, since the calendar arrived. We set Nov. 23 to have essays on it. The larger ones wrote from an outline, and if you would like I can send two or three papers.

We will observe the Week of Prayer Programs. Last night the Sunbeams sang Mississippi song at church services. We often sing "Millions for the Master" as we go along the street, taking books or baskets to our sick. As I understand it, the Christmas offering goes to the Campaign Fund.

Wishing you and our Junior Reserves everywhere every success, Sincerely,

MRS. WEBB BRAME.

SHANGHAI NEWS NOTES.

Today is the Chinese National Holiday, the eighth anniversary of the birth of the Republic, and the students have had a great celebration in Shanghai today. It is to end in a lantern procession tonight, so you know our students will have good lessons tomorrow.

Classes are held on Saturdays until noon. Early this morning the boys had a patriotic meeting in the chapel before going to Shanghai. They had speeches, of course. I've never seen anybody who could beat the Chinese at speechmaking, and Chinese music. Their little wind instruments are very good, the fiddles haven't much tune, but when a number of instruments are taken together the effect isn't bad. The Cantonese boys are furnishing good music with their mandolins and violins. We have two mandolins, two coronets and a violin for Sunday School and church. Some combination, but it sounds pretty good and creates a good deal of interest among the boys. I can't use the Chinese instruments with the piano as there are only five tones in Chinese music, while western music has seven. The men in the Chinese Y. M. C. A. are planning a song festival about Christmas using the choirs from all schools that will take part. The Municipal Council Band will play and the Y. M. C. A. director of music will have charge of the chorus of 250 or 300 voices. It will be splendid for the boys and girls to have a part in this and I am delighted at the prospect.

On Tuesday the Missionary Association met out here, and as this is a kind of special meeting we had more to eat than usual, the folks, most of them, coming from work so tea out here had to take the place of supper. It was served in our lovely gymnasium and was one of the nicest affairs we have had at all. There was meat loaf, potato salad, sandwiches, sake and coffee and tea. All the Baptists in Shanghai helped serve, so for once we had nearly all of them. Mrs. Rawlinson and Mrs. Rogers didn't come on account of the babies. Dr. Webster read a paper on the place of Religious Education in the Schools, which was very good, and the people went home by moonlight.

On Monday I spent a very nice evening at Mrs. Wilkins' party for the new young people of Shanghai. There is such a nice crowd in Shanghai now, Y. W. and Y. M. C. A. workers, stenographers for the different mission rooms, and American school teachers.

On Wednesday night at the boy's prayer meeting we had splendid reports from some who had daily Bible schools. Twelve reported but there are others who did the work. The best school should be the one at the Yangstepoo Centre, as there were a number of well trained workers, but the reports that some of the boys brought from other places showed up mighty well. We hope to start the normal class early enough this year to do more satisfactory work than was done last year.

Our church has adopted the budget plan for giving, and we hope to train the boys to give regu-

larly through the church. A three week's educational campaign is planned in which they will be told what they are giving to and why they should give. It is hard to give the boys the right idea of a church when the church here is composed entirely of school folks. It isn't the same situation at all that the boys will find when they go home. The work that is planned for the villages here will be fine for the students who take part in it. When the college was opened here twelve or fifteen years ago the people about there had never heard of the gospel, and as yet there are very few Christians, but we have 25 or thirty children in the day school, and 12 in the kindergarten just started, so we are gaining a foothold in the homes. The kindergarten is a Shanghai girl, a Christian trained in the Methodist school in Soochow, and she seems anxious to help her people. We have a fine Chinese couple coming too, who will be lots of help in the village work. She is especially fine.

Our Christian Home Club has had a good beginning this year for the program was fine. Mrs. White told how it was organized. She said from the time she was a little girl she had felt sorry for the little Chinese girls who had to marry men they did not know, but she had never thought about the men until the second year she was here, when one of the finest boys in the freshman class had to leave school to get married. Within a year the Club House started. The aim is, "An Ideal Christian Home." The purpose is to give the boys a proper understanding of a real home and to give any practical help in the rearing of children. The ladies have prepared Baby Exhibit charts, showing proper food, a miniature wardrobe, etc. This has been sent to many cities and schools in this province and an adjoining one, and provinces north and south of it have asked for it. The Kiang su educational Association in Shanghai has asked permission to print the charts and send them out over the country. Mrs. Kealhofer tonight told a little about that feature of the club. Mrs. Mable spoke of the scholarship fund for wives and fiancées of our college men. The women are trying to get the college boys to put their wives or fiancées in school. The seminary men are not given any financial aid unless they put their wives in school. Mrs. C. C. Chen, whose husband comes this month from America to teach in the science department spoke for 25 minutes in Chinese and I haven't had time to have any one translate for me. Mrs. Hansen and I played a duett. There was a coronet duet and some mandolin music, and Mr. and Mrs. Kennard sang. Neither the president nor vice president is married, and the president, M. Ging, said that when the new officers were elected he "hoped they would get some fathers to look after the organization." The Bible woman for your circle is Mrs. Vong in Wei Lin Girls School in Soochow. She is continuing to act as matron for Miss Lanneau, but she gives half the day to visiting for the church secular mission work. Her youngest daughter has tuberculosis of the bone and is crippled, a child of about seven years, the other girl is twelve, and did the tatting I am sending. I bought it to help her pay for her books. The two boys are here in school, one a junior, and the other a sophomore, and they are developing into fine boys. Miss Bagby and Mr. McDaniel are keeping them in college. S. B. ought to have a scholarship fund for such boys. N. B. have a fund of \$3,000. I think they are getting and holding many fine boys for their work. I don't know how Mrs. Vong is getting on with her work, as I have not asked specially since coming back to school, but I'll try to keep in touch with her and write you often about her.

E. KETHLEY.

We lost two good men to Alabama, Rev. W. H. Evans going to Citronelle and Rev. D. W. Bosdell to Flomaton. May the Lord continue to use and bless them.

Have you meeting important excellence, that this q has "comm attendance are an A-1 U's do not mittees bu to think, committee

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B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

BUSINESS

Have you already had that business meeting for this quarter. This is an important point on the standard of excellence, and we all want to reach that this quarter. If each committee has "committed" and your average attendance has been 75 percent you are an A-1 B. Y. P. U. Some B. Y. P. U.'s do not think much of their committees but if they allow themselves to think, they will realize that the committees are very important.

If the Program Committee with the president as chairman does its work well there will be interesting programs and interesting programs insure good attendance.

If the membership committee with the vice president as chairman does its duty the B. Y. P. U. will grow and those who are absent will be told that they are missed and encouraged to come back and the average attendance is better.

If the Social Committee with the corresponding secretary as its chairman does its duty. The membership will be strengthened and a hearty welcome at the weekly meetings will increase average attendance.

If the Instruction Committee with the Librarian as chairman does its duty our members will be encouraged to do the Daily Bible Readings and thus be strengthened for service and obedience to God, and another point on the Standard of Excellence is reached.

If the Missionary Committee with the Treasurer as chairman does its duty our B. Y. P. U. will be drawn closer by our missionaries, by the letters exchanged the missionary program is more interesting and systematic and proportionate giving is encouraged. Thus we reach another point on our Standard of Excellence.

Now isn't it important to have these committees? Don't think because you are "only on a committee" that your work is not important. Every spoke in the wheel makes it stronger.

Yes the business meetings are important too. For these committees are to hand in written reports. Let's see which committee has the best report.

FRIENDLY RIVALRY

Have a debate with some other B. Y. P. U. Give them a challenge to be 100 percent Bible Readers, givers or on attendance.

Juniors challenge the Seniors in a sword drill. See which B. Y. P. U. can have the most programs without quarterlies in a given length of time.

If the other B. Y. P. U. in your church will not accept a challenge, try one in another church or town. Rivalry helps when it is friendly. We can surely remember that we are striving to glorify God in all things.

SOCIAL HELPS

If you have not already done so try these stunts at your next social.

Blindfold two players who are seated opposite each other. One is given a spoon and a peeled banana and required to cut off bits of the banana

and feed the other person with them by means of the spoon. A towel around the neck of the one to be fed and newspapers over the carpet would be a protection to clothes and carpet.

Cracker crumbs in a saucer could be substituted for the banana, or to have both parties trying to feed each other at the same time adds to the merriment.

CLOTHES PINS

Place members of the party in two long rows facing each other. At the head of each row on a chair is a pile of clothes pins, the two piles containing the same number. As the word is given, the head of each line picks up a clothes pin and passes it to his neighbor, who passes it to his, and so on, no person being skipped. As they reach the end of the line the clothes pins are laid upon chairs placed there, and so it continues until all the clothes pins have thus been transferred. Instantly the movement begins in the other direction, and the clothes pins are returned to the first chairs. The side that first completes the transfer is victorious.

A more amusing form of this game is to require the entire pile of clothes pins to be grasped at once, passed down the line and then returned. If any one drops a clothes pin he must wait to pick it up before he can hand the bundle to his neighbor. Bean bags, corn cobs, wooden blocks, spools or croquet balls can be substituted for clothes pins.

QUESTIONS AND ANSWERS

Question—Where can we get some little plays suitable for Junior B. Y. P. U.'s?

Answer—Send to the Sunday School Board, B. Y. P. U. Dept., Nashville, Tenn., for a list, and from that list you can select your play and order from the Foreign Board or Home Board for the play.

Q.—What can we do in the way of a Christmas celebration, that would make it seem more like Christ's birthday, than the usual round of parties, dinners, etc.?

A.—Have you tried "White Gifts for the King?" The young people can get that up. Another way to be of service at Christmas. The service is beautiful. You can get it from Melts Pub. Co., Indianapolis, Ind.

Q.—How many B. Y. P. U.'s have we in Mississippi?

A.—We reported 267 at the Convention at Tupelo, about 100 per cent increase over last year's report. Some one has been doing extension work, was it your B. Y. P. U.?

Q.—When a B. Y. P. U. organizes another B. Y. P. U. who reports the organization to the State Secretary?

A.—The Union that goes out and organizes, usually does, but if the Union which is organized reports that is all right. But be sure and report.

Q.—When there is a change in the officers should this change be reported to the State Secretary?

A.—Yes, for when he has any cause to write to the B. Y. P. U. or

send a report blank he would send it to the wrong party, and thus either entirely lose the letter or blank or cause a delay in the answer.

Q.—How can we increase the Daily Bible Reading percentage in our B. Y. P. U.?

A.—Get up some rivalry between the groups. See which group can make their group 100 per cent readers first. Talk it! Boost it! Do it!

PLAN FOR IT NOW

Are you making your plans for a study course for next year? That is important. "We must study if we would serve."

"The New B. Y. P. U. Manual" if we want to be more efficient workers and organizers.

"Training in Church Membership," if we would be better church members. We must know how before we can do our very best.

"Training in the Baptist Spirit," know and be able to tell why you are a Baptist.

"How Baptists Work Together." Learn how to cooperate.

"Training in Christian Service." Learn to be a soul-winner.

All of these books are good, so let each B. Y. P. U. (Senior) decide to take one. If you feel that you would like to have the help of your State Secretary for one of these study courses or for any other service, he will be glad to arrange a date with you for some time after January 1st. Address Auber J. Wilds, Oxford, Miss.

Don't Cough

Quickly banish distressing, bronchial irritation, hoarseness, inflammation and sore throat discomforts the safe, sure way, as do thousands of speakers and vocalists.

Prices: 15c, 35c, 75c, and \$1.25.

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Boston, Mass.

TAKE BROWN'S Bronchial TROCHES

Nuxated Iron (Egg)

Big 3c. after meals 3 times daily

King

114 EGGS A DAY NOW INSTEAD OF 25 A DAY

That Means About \$105 Extra Income Per Month for Mrs. Ropp.

"I have 200 hens, including late pullets not old enough to lay, and had been getting 25 to 30 eggs a day. Then I tried Don Sung in the feed, and am now getting 107 to 114 eggs a day."—Mrs. Essie B. Ropp, R. R. 2, Little, Ind.

Mrs. Ropp got this increase of 7 dozen a day in the middle of winter. At 50 cents a dozen, 30 days a month, this makes \$105 extra income a month. The Don Sung for her 200 hens cost her about \$2.50 per month. You can see how well it paid her, and we'll guarantee it will pay you. Here's our offer: Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrall-Dugger Co., 464, Columbia Bldg., Indianapolis, Ind.

TREMENDOUS VALUE FOR 15c

The Pathfinder, Leading Weekly Magazine of Nation's Capital, Makes Remarkable Attractive Offer.

Washington, D. C. (Special).—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated review of the whole world thirteen weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends, and that he will keep the offer open until the Pathfinder passes the \$50,000 circulation mark, which will be in a few weeks. Fifteen cents mailed at once with your application to Pathfinder, 157 Douglas St., Washington, D. C., will keep the whole family informed, entertained, helped and inspired for the next three months.

THIS GIRL IS A WONDER.

Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90.00 to \$300.00 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than \$25.00. Mary Elizabeth started her candy kitchen with less than \$5.00, and has made a fortune. Can not you make \$1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as fine bonbons command phenomenal prices. Write me today. Isabelle Innes, 1636 First National Bank Building, Pittsburgh, Pa.

Are You Losing Your Grip on Health?

Physician's Prescription to Increase The Health and Strength of Anaemic, Run-down Men and Women

As a result of the tremendous strain which the war has put upon so many people, the nerve cells have become devitalized, the whole system weakened and thousands of men and women are today losing their grip on health simply because their blood is thinning out and possibly starving through lack of iron.

It is through iron in the red coloring matter of the blood that life sustaining oxygen enters the body and enables the blood to change food into living tissue muscle and brain. If people would only keep their blood filled with strength-giving iron by taking Nuxated Iron when they feel weak and run-down they might readily build up their red blood corpuscles and quickly become stronger and healthier in every way. If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Nuxated Iron will increase the strength of weak, nervous, "run-down" men and women in two weeks' time in many instances. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. Nuxated Iron is on sale at all good druggists.

AROUND THE CIRCLE IN THE SOUTH

Victor I. Masters, Super. of Publicity

After you have made a trip toward the west from Atlanta, circling through the borders of the Southwest and coming back, any subsequent movement you may make toward the Atlantic in the Old South seems like no trip at all.

I have recently had that experience. I attended the New Mexico Convention at Santa Fe and the Illinois Convention at Carmi, Ill. In connection with the trip, I visited Dallas, Fort Worth, El Paso, Oklahoma City and Little Rock. This "little" trip into the Southwest and through Southern Illinois back to Atlanta necessitated the traveling of 4,055 miles.

We of the Old South do not really get into our minds the bigness of the Southwest. To go from New Orleans to El Paso on the Texas & Pacific railroad I traveled all night, all day, all night again and then another day and night. The distance covered was 1,164 miles.

If you should be in Santa Fe, the capital of New Mexico, wish to go down to Austin, the capital of Texas, next state, you would have to travel 1,011 miles. If you should go from Santa Fe, to Oklahoma City, the capital of the state next east, which I did the distance would be 734 miles.

Mere geographical bigness is not convincing when Home Missions is the theme. There must be people and a developing civilization to make the picture impressive. The Southwest has the people, and their number is increasing all the while. It also has a developing civilization, and the development is going on with marvelous rapidity. The three wealthiest states in the Southern Baptist Convention are in the Southwest, Texas being the first, Missouri next and Oklahoma third. The wealth of Oklahoma is rated at nearly twice that of Georgia.

Keep in mind that Oklahoma in 1889 was "no man's land"—the habitat of roving Indians and lawless whites. Thirty years in Oklahoma carries with it the story of development all the way from absolute wildness to a state whose wealth surpasses that of any Southern state east of the Mississippi river!

The Home Mission work of Southern Baptists in the Southwest has accomplished marvels. It has been the dominant influence through which the local Baptist authorities have been made strong for a task that at some stages of the game absolutely overwhelmed them. That condition still obtains in New Mexico. In the other states the Mission Boards of the State bodies have grown into comparative vitality and effective strength, though not all to the same degree. In all of the states in the Southwest there is yet a great Home Mission work to do. To illustrate, the turning over to the Home Mission Board by the Texas Board of the Mexican mission work in Texas and the coupling of this with some lesser Mexican activities needed in other States, has in this field alone created a need for the expenditure during the next five years of nearly \$600,000.

At Dallas I found Dr. Groner and his associates completely absorbed in

the 75-Million Campaign. At Fort Worth I spoke for Dr. C. V. Edwards in a four-minute speech for the campaign. In the magnificent new church building which he has led his people in erecting.

In El Paso I spoke at the morning hour in the great First Church for Pastor J. F. Williams. At night, Dr. Daniel interpreting, I preached for the Mexican Mission Church before an audience that packed the auditorium and overflowed into the street. After the sermon, Dr. Daniel baptized 15 converts. Every one of these converts and practically every Mexican in that crowded audience, came from nominally Catholic families. Get the significance of that.

The Mexican school is wonderfully successful. There are 250 students and 1730 additional have been turned away for lack of room to take care of them. One hundred of these are El Paso Mexicans and 30 came from across the Rio Grande. Among the students in the school 40 are from Juarez, a Mexican town across the river. The Home Board has recently purchased a \$26,000 additional lot adjoining our mission property, with the purpose of erecting here an adequate boarding school for Mexican youths. It will not be difficult to enlarge the attendance to 700 or even 1,000. Our school work at El Paso is making good in a wonderful way.

Santa Fe, where the Convention of the New Mexico Baptists met is perhaps the most interesting old city in the United States. A book could be written about it. There is an old house in the town, built of adobe, its walls three feet thick, which dates back to the sixteenth century. There is a curio shop kept by an Indian named Canderlerio, which has been running in the same building for 300 years and kept by the same family. The Palace of the Governor's has enough relics in it to require many pages in which to set forth even the names. An archeological museum adjoining is the most marked institution of its kind in the United States. Kit Carson lies buried somewhere near in the mountains on a trip you can make out from Santa Fe. The remains of old Indian villages, pueblos, cliff dwellers, and the rest, abound in all that section to an extent unsurpassed anywhere.

The climate at Santa Fe is said to be the best in America. Clear mountain streams from the eternal snows on the Rockies nearby, dash through the town and nearby country, providing the one great blessing necessary to make a paradise out of this New Mexico country—a blessing absent from most sections there.

We visited an Indian pueblo out in the country, said to be older than Santa Fe itself. They live in a community house of adobe construction. A whole lot of women were shucking corn and the ears have all the colors of the rainbow, black and white predominating. I could not resist the temptation to buy some of this corn from a squaw and lug it all the way back to Atlanta, where it is now the admiration and envy of visitors to my home.

The Convention itself was great. Secretary Bruner claimed that there is not a "slacker" Baptist preacher in New Mexico. The report of the sec-

retary and the appearance of every minister at that convention, were enough to verify his claim. Both the spiritual and physical atmosphere of New Mexico, do not make possible the continued existence of a slacker-preacher. He must either get busy or get out. There may be some reprobate cynic ready to say that a similar atmosphere would work improvement in some of the old states, where, with all of our splendid workers we cannot claim to be free from preacher-slackers.

The number of Baptists is not large in New Mexico, as Southern Baptists count numbers. There are about 7,000 Baptists and this is a larger number than the membership of any other evangelical body in the state. The Baptists have grown from almost nothing within the last 20 years. The plucky Baptists of New Mexico will raise their \$250,000 of the 75 Million Campaign and probably about \$100,000 more. The convention met in the Scottish Rites Masonic Cathedral and the addresses of welcome were by a Knight of Columbus Roman Catholic mayor and by the Catholic Governor. We never saw it after that fashion before, but those good men spoke of democracy with evident sincerity and good will, and the Baptists like it.

On the way to Illinois, I stopped at Oklahoma City and had the pleasure of speaking before the great church of Dr. Samuel J. Porter. Here and in Little Rock at Baptist headquarters next day and everywhere else I touched a group of Baptists in my trip, the very air was full of the campaign. Optimism prevailed. If there were any doubters, I did not meet them.

Nor did I meet them in the Illinois General Association at Carmi. The Baptists of Southern Illinois came to the Southern Baptist Convention in 1910. They came on doctrinal grounds. They brought with them a membership of 49,398. After nine years in the Southern Convention their membership has increased to approximately 65,000, or about 30 percent. The indications are for a steady growth through baptism and through additional churches toward the northern end of the State joining the State Association.

The Home Board has been identified actively with the Illinois Baptists ever since they came to the Southern Convention, and its secretary and other officials have enjoyed the best of fellowship with these new comers. Therefore we rejoice that the taking over of the foreign work of the Illinois Association by our Foreign Board has completed the cooperative relationship of Southern Baptists and Illinois Baptists. This year the Southern Baptist Theological Seminary and the Foreign Mission Board both had official representatives at the Illinois gathering and they received the most courteous and fraternal greetings from everybody. Dr. Throgmorton out to the youngest preacher who came up to the concourse.

The Home Mission Board has six splendid women workers among the foreign population in Southern Illinois. As that population is about one million, there is room and need for a steady increase of this working staff.

In this connection I should like to add that in New Mexico it turns out that there are about 40,000 Indians,

RESTORES VITALITY

Gives Strength to the Nervously Weak and Run-Down.

Peptiron is both medicine and food for the blood and nerves. It is in full accord with advanced science as to the proper treatment of anemia and neurasthenic conditions, in which the need of more and better nourishment is so apparent. It combines iron and manganese with nux, celery, pepsin and other tonics and digestives. It supplies the deficiency of red blood corpuscles in anemia, repairs the waste of nerve tissue in nervousness, gives color and stamina, and restores vitality.

"I was run down and nervous. Peptiron has done me great good." Serena Rifenburg, Tivoli, N. Y. Made by C. I. Hood Co., Lowell, Mass.

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To get the genuine, call for the full name, LAXATIVE BROMO QUININE Tablets. Look for signature of E. W. GROVE. Cures a Cold in One Day. 30c.

To abort a cold and prevent complications, take

Calotabs

The purified and refined calomel tablets that are nausealess, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages Price 35c.

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Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

Colds
Can be "nipped in the bud" if you will, right at the start, use
RAMON'S LIVER PILLS

"THE SANITARY" Individual Communion CUPS
List of thousands of churches using our cups and FREE CATALOG with quotations sent upon request. Sanitary Communion Outfit Co., St. Rochester, N. Y.

largely of the Baptists are doing whatever among the majority of these of the gospel Central Africa among those the time to study in sary in making Million Camp illustrations of twelve million more, could be the Home Board the next five triot and seer ard H. Edmon

"The entire not more than the Home Mission wisely do, if able. Home Mission Baptists is in today than it

Mr. Edmon immense Home the frontier elsewhere. Th more difficult rather than have never knist to make Southwest wvert to the bl I am equally Baptist can upon the gre rest now hol ment, without greatest imp go forward in a degree far ever conceive Baptist Hom ta, Ga.

A MISS

This anno of the South ical Semina thanksgiving year there for the buil Southwester a thorough s out the wo come to a g tion of \$4,1 the purchas ture exclusi given some Z. C. Taylor will linger hearts of S ond donati A. S. Jones gift was to The third L. LeFevre His gift wa The last gl T. Janes. A hour of pra fine gift of in the enl library in

The libr quate way missions a abroad. It needs of a any kind o any field i cere desir great cent prospective sionaries o ing to stu

largely of the Navajo tribe, and the Baptists are doing no mission work whatever among them. The large majority of these Indians know no more of the gospel than the heathen of Central Africa. These two fields are among those the Home Board had no time to study in the rapid work necessary in making the survey for the 75 Million Campaign. They are very good illustrations of the fact that, not only twelve millions but many millions more, could be wisely expended by the Home Board in the South during the next five years. Indeed, that patriot and seer of the South, Mr. Richard H. Edmonds, declares:

"The entire 75 Million Fund would not more than meet the work which the Home Mission Board alone could wisely do, if the money were available. Home Mission work of Southern Baptists is infinitely more important today than it was a year ago."

Mr. Edmonds is right. There are immense Home Mission tasks yet on the frontier in the Southwest and elsewhere. There are far larger and more difficult tasks of an intensive rather than an extensive nature. I have never known a thoughtful Baptist to make a journey through the Southwest without becoming a convert to the bigness of Home Missions. I am equally confident no thoughtful Baptist can put his mind and heart upon the great problems of social unrest now holding America in a ferment, without seeing that it is of the greatest importance for Baptists to go forward in Home Mission work to a degree far beyond what we have ever conceived.

Baptist Home Mission Rooms, Atlanta, Ga.

A MISSIONARY LIBRARY

This announcement to the friends of the Southwestern Baptist Theological Seminary is made with joy and thanksgiving to God. For almost a year there has been a plan on foot for the building of a library at the Southwestern Seminary adequate to a thorough study of missions throughout the world. This movement has come to a grand climax in the donation of \$4,100, which is to be spent in the purchasing of missionary literature exclusively. \$100.00 of this was given some time ago by Missionary Z. C. Taylor of Brazil, whose memory will linger long and lovingly in the hearts of Southern Baptists. The second donation was made by Brother A. S. Jones of Gainesville, Texas. His gift was to the amount of \$500.00. The third gift was made by Rev. R. L. LeFevre of Grandfield, Oklahoma. His gift was to the amount of \$500. The last gift was that of Brother R. T. Janes. A few days ago, in a great hour of prayer, Brother Janes made a fine gift of \$3,000, all this to be used in the enlarging of our missionary library in the Seminary.

The library will cover in an adequate way all the different phases of missions at home and on every field abroad. It will be adequate to the needs of any student desiring to do any kind of mission study concerning any field in the world. It is our sincere desire to make the Seminary a great center for mission study for prospective missionaries and for missionaries on furlough. Anyone desiring to study any phase of missions,

whether a regular theological student or not, will find the library here sufficient for his needs.

It is to be hoped that the pastors, Sunday school workers and laymen throughout the country will use this library to the greatest possible advantage in acquiring that knowledge which is so essential to our leaders now to make the missionary life of our churches and Sunday schools what it ought to be.

W. H. KNIGHT,
Professor of Missions.

SPLENDID RECORD OF QUITMAN CHURCH

The Past Year Has Been One of the Most Successful in the History of the Church.

Under the pastorate of the Rev. C. M. Morris, who was called to this church about one year ago, this church has wonderfully prospered, and the year that is now drawing to a close has been one of the most successful, in the service of the Master, ever recorded. It has been the custom for a number of years to secure a pastor for only one-half time, but it was deemed advisable and met with the approval of all when it was learned we could avail ourselves of the full-time of this beloved minister, he was unanimously called to fill the place. Since Brother W. B. Holcomb left us some 18 months previous to the coming of Brother Morris, the congregation had begun to scatter. Upon his arrival, and under his able guidance, much interest began to manifest itself, members reclaimed and added, and great and lasting good is being accomplished.

The parsonage has been re-modeled and presents a nice appearance, both inside and out. Two rooms have been added, electric lights and water works system installed, telephone connection, and in fact a convenient and model home is now being occupied by the pastor.

Financially the condition is good. The clerk's report shows a sum total for all purposes over \$4,000.00 for last year, and about \$1,100.00 of this amount goes to missions.

A few weeks ago the church closed one of the best revivals in her history. Evangelist W. E. Farr assisted the pastor and their labors were greatly rewarded resulting in 75 additions to the church, 55 by baptism. As an expression of the great appreciation for the services of Brother Farr, a purse of about \$350.00 was presented him.

Since this meeting a reorganization of the B. Y. P. U. has resulted, a Junior B. Y. P. U. is being organized with about 40 members, the Sunbeams have also taken on new life, the great drive for our apportionment in the 75 Million Campaign is now under headway, with the \$9,000.00 quota already in sight. One of our substantial members has pledged \$5,000.00 for the cause. Our Baptist ladies have a fine W. M. U. doing splendid service for the Master. These ladies contemplate taking over one-third of the church's apportionment.

In fact, things are looking good over this way for the church and the great cause for which it stands.

Yours faithfully,

A MEMBER.

VOLUNTEERS

The students Volunteer Band of Clarke Memorial College was organized on Friday Nov. 21 with the aid of Rev. A. L. Aulick representing the Student Missionary Movement. The following were elected as officers: Rev. R. J. Shelton, president; Miss Lona Rushing, vicepresident; Miss Willie McCraw, recording secretary and treasurer, and Rev. J. W. Savell, corresponding secretary. Besides these we have as members Miss Ermynia Parkinson and Mr. R. A. Collier. We ask the prayers of the denomination that we may finish our preparation, and that our purpose may be strengthened until we find ourselves in the work to which God has called us.

Vapo-Cresolene
The Inhalation Treatment for Whooping Cough, Spasmodic Croup, Asthma, Influenza, Coughs, Bronchitis, Colds, Catarrhs.
Don't fail to use Cresolene for the distressing, and often fatal afflictions for which it is recommended. Vapo-Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria. Cresolene's best recommendation is its 40 years of successful use. Send postal for Descriptive Booklet 43.
FOR SALE BY DRUGGISTS
The Vapo-Cresolene Co. 62 Cortlandt St., New York or Leeming-Kill's Building, Montreal, Canada.

Get a Feather Bed

Beds 25-lb. \$9.95; 30-lb. \$10.95; 35-lb. \$11.95; 40-lb. \$12.95; two 3-lb. pillows \$1.75. All new feathers, best ticking. We have \$1,000 cash deposit in bank to guarantee satisfaction or money back. Mail order today or write for catalog which also contains bargains in Rugs, Curtains, Counterpanes, Blankets, Comforts, etc.
SANITARY BEDDING CO. Dept. Charlotte, N. C.

Wonderful Egg Producer

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3259 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar today. Profit by the experience of a man who has made a fortune out of poultry.



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Plays all records, Victor, Columbia, Edison, Pathe, Little Wonder, Emerson. Take a year to pay, after 20 days' trial. Compare its tone for clearness, volume, and more costly instruments. Return at our expense if it fails to make good. Ask today for the Beautifully Illustrated Symphonola Book FREE. Shows this and other Symphonola styles, sold on easy payments. Get our list of the latest popular songs and other clear soundings, full toned disc records. Playable on any phonograph.
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TEACHERS WANTED

We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from \$60 to \$200. Write today.
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306 Walton Bldg., Atlanta, Ga.

Count Fifty! Pains and Neuralgia Gone

Instant relief! Rub this nerve torture and misery right out with "St. Jacobs Liniment."

Rub this soothing, penetrating liniment right into the sore, inflamed nerves, and like magic—neuralgia disappears. "St. Jacobs Liniment" conquers pain. It is a harmless "neuralgia relief" which doesn't burn or discolor the skin.

Don't suffer! It's so needless. Get a small trial bottle from any drug store and gently rub the "aching nerves" and in just a moment you will be absolutely free from pain and suffering.

No difference whether your pain or neuralgia is in the face, head or any part of the body, you get instant relief with this old-time, honest pain destroyer—it can not injure.

Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAMP CHILL & FEVER TONIC



PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling—Restores Color and Beauty to Gray and Faded Hair. 50c. and \$1.00 at drug stores. Hiseox Chem. Wks., Patheogue, N. Y.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiseox Chemical Works, Patheogue, N. Y.

Sage and Sulphur Darkens Gray Hair

It's Grandmother's Recipe to Restore Color, Gloss and Attractiveness.

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, at a small cost, for about 50 cents.

Don't stay gray! Try it! No one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.

East Miss. Department

By E. L. PRELAND,
Philadelphia, Mississippi.

Bro. E. A. Jennings delivered an inspiring address on the Memphis Tri-State Hospital. The third wing is under construction. Tennessee agrees to give \$500,000, Memphis is to give another \$500,000. Arkansas and Mississippi will give \$100,000 each to this great hospital. It is already one of the best.

The Baptist Record made all expenses last year, paid for itself and had \$70.00 left. Now who ever had such a thought that it would do so well. Now for another great year. A printing plant is the next move.

The State Board has purchased a Baptist home in Jackson. The cost was \$27,500.00, which is about half its value now. Rent alone will pay for it in the five years allowed to pay for it. Our printing plant, bookstore, and all headquarters can find a location in it.

Glad to see our friend, Rev. Martin Ball at his post again. He is a fine writer and is reporter for the convention. May he see many years yet.

We did not have so many women this year. They have their meeting at a different time and place now. This is better doubtless as the body was getting rather large for most towns.

A FRIEND OF CHILDREN—JOHN L. GREEN

(By Dr. Hastings H. Hart, Director of the Department of Child-Helping of the Russell Sage Foundation.)

On Sunday, November 2, 1919, Mississippi lost one of her most useful and patriotic citizens; a promoter of modern standards in philanthropy and education and above all, a loyal, wise and practical friend of neglected and dependent children.

I first met Reverend John L. Green in 1910 at Fort Worth, Texas, where he was secretary of the Associated Charities. I was at once impressed by his single-hearted devotion to his work, his human interest in the poor people, who sought his aid, the simple directness of his methods and his practical common sense. Later I discovered his extraordinary power to enlist the co-operation and good will of other people, as I found myself instinctively wanting to follow his lead and to help him work out his plans.

In 1910 the National Children's Home Society, a federation of thirty state societies, met at Columbus, Ohio. There came to that meeting Reverend J. R. Carter, superintendent of the Mississippi Baptist Orphanage and Reverend W. V. Friereson, superintendent of the Presbyterian Orphanage of Mississippi, and asked the National Society to organize a Children's Home Society in Mississippi.

It was a very unusual thing for the orphanages to ask for a placing out society. It fell to me to arrange for a preliminary survey and I thought of Mr. Green. I asked him to go from Fort Worth to Mississippi, at our expense, and report whether there was an opening for such a society. Mr. Green, who was a native Mississip-

pian, reported that there was an excellent opening and he and his wife expressed a willingness to organize the proposed society. Being authorized by the Society they opened an office at Meridian and began the work in 1911. It was a most difficult undertaking. The new Society had neither money, equipment nor friends. It had to build from the very bottom in actual poverty. I met Mr. Green in New York City last June. Speaking of his early experience he said, "Someone said to me recently that all that was needed to organize a child welfare society was a worker, an office and a desk. When we began work in Meridian, we had it—all but the desk."

Mr. and Mrs. Green took up the work with the utmost courage and devotion and with astounding success. Mississippi has been counted a backward state in social matters, but there has been nothing backward I know of no child welfare society in the world that made as great progress in the first eight years as the Mississippi Children's Home Society. It did as much in eight as the parent society in Illinois with the backing of the great city of Chicago, did in 25 years.

In these few years the Society has acquired a beautiful receiving home at Jackson worth \$50,000, an endowment of \$11,000. The annual budget of the Society has gradually increased to \$60,000 per year.

The Society has in its service about 20 trained workers, most of whom are college graduates.

The Society has already received and placed in carefully selected homes more than fifteen hundred and fifty children.

Mr. Green and his wife have enlisted a host of generous friends, who have furnished the generous support for this splendid work, chief among them is the late Dr. R. V. Powers. Formerly it was thought that almost any kind-hearted person that loved children would do for a worker in a child helping society; but, from the start the Mississippi Society has employed intelligent, educated people (mostly college graduates) and has put them on a course of special training to qualify them for this responsible work.

The Mississippi Children's Home Society has only two compeers in the South; the Children's Home Societies though both of them had many years the start, the Mississippi Society is easily the peer of both of them.

It is now firmly established and will stand for generations as the monument of its noble and far-seeing founder. The Children's Home Society is the legacy of John L. Green to the people of Mississippi, more valuable than if he had left a university with an endowment of five millions of dollars. It is up to the people of the state to foster and maintain it and I doubt not that they will continue to do it with the same generous liberality as in the past.

For the time being at least, the burden of the administration must be upon Mrs. Green, who, happily is admirably qualified by training and experience, but she will need the sympathetic support of the good people of Mississippi in taking up the heavy responsibility, which has been so suddenly and so sadly thrust upon her.

EXPERT DYERS

French Dry Cleaners

Prompt Service

VICKSBURG Steam Laundry

Vicksburg, Mississippi.

TO CHURCH TREASURERS

In Connection With the Baptist 75 Million Campaign

It is recognized by all that the 75 MILLION CAMPAIGN will depend, so far as the collection of pledges is concerned, upon the general introduction and use of a simple system of bookkeeping, and the adoption of the envelope system.

The leaders in the Campaign have asked the Sunday School Board to provide and offer for sale to the churches the supplies necessary for this purpose. The plans provide for a treasurer's book and envelopes in sets of 12, 24, or 52, according as the pledges are paid monthly, semi-monthly or weekly.

It is suggested and recommended that payments on the Campaign pledges be made regularly and systematically. We have, therefore, prepared stock forms of envelopes, supplying them in dated, numbered and assembled sets.

A church desiring envelopes showing its name and location, or other special printing not shown in the stock forms, may have them printed to order at the prices shown in this leaflet under the head of "Printed-to-Order Envelopes."

Send for circular giving full particulars.

BAPTIST SUNDAY SCHOOL BOARD,
Nashville, Tennessee

DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.

FOR SALE BY ALL DEALERS

NEWS IN

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NEWS IN THE CIRCLE

MARTIN BALL

The church at Drew was apportioned about \$12,000 in the 75 Million Campaign and the church raised over \$20,000. The church also presented Pastor Brame with an automobile.

The North Mississippi Methodist Conference by vote decided not to send delegates to the Interchurch World Movement, soon to convene in Jackson. The Bishop stated that the college of bishops had already decided that the M. E. Church, South, could not fraternize with this organization.

Mr. E. J. Martin the eminently successful superintendent of the Masonic Orphanage, at Meridian, died this week. He was a member of the Fifteenth Avenue Baptist Church. A splendid man, and active Christian.

Rev. S. V. Gullett, who has lived so long at Blue Springs, has moved to Blue Mountain, in order to give his children the advantage of the splendid schools in that goodly town.

Pastor H. M. Crain has resigned the pastorate of the Hickman, Kentucky, church effective January 1. He had accepted a call to Ridgely, Tenn.

At the recent Georgia Convention, Dr. Scarborough swept a packed auditorium into a great and "mighty wave of emotion for the ongoing of the kingdom." People stood in the corridors and caught only the louder sentences of the speaker, but felt the mighty current of the Spirit of God. He was presenting the great 75 Million Drive.

Rev. S. J. Gullett, of Blue Mountain, is aiding Pastor J. B. Wages in a meeting at Dora, Ala. The meeting had fairly begun when eight were added to the church. Pastor Wages, an ex-Mississippian, is much loved by his church. He has a beautiful meeting house, and the church recently built him a nice pastor's home. These Mississippians do things.

All exchanges this week are full of the approaching victory for the Baptists in the 75 Million Campaign, except one. It contains twelve lengthy articles and one squib full of bitterness, and ugly flings at the great work going forward now. Still the mighty force is pressing on for God and His kingdom.

The church at Buckner Orphans' Home was apportioned \$3,000. They have already gone over \$6,000. This is marvelous.

Rev. P. H. G. Finley has resigned the pastorate at Erick, Okla. He had a four years successful pastorate. It is not stated where he will go.

Rev. J. P. Hardesty of Ganado, Texas, has resigned that church and accepted a call for full time, Lockney Church, in the same state.

Evangelist Raleigh Wright, of the Home Board has closed a great meeting with the church at San Marcos, Texas. There were 75 additions. The entire city was moved.

Evangelist B. B. Bailey is now engaged in a fine meeting with the Nowata Church, Okla. He just closed a great meeting with the South Side church, Spartanburg, S. C., Seventy-

five additions. Mrs. and Mr. J. L. Blankenship led the music.

Rev. A. C. Shuler, with Gospel Singer A. A. Lyon have just held a great meeting at Blountstown, Fla. Reports received while the meeting was in progress stated that 46 had united with the church.

The Tabernacle Church, Atlanta, Rev. J. W. Ham, pastor seems to be in a constant state of revival. For three Sundays there have been from 15 to 21 additions at the regular services. Pastor Ham has begun arrangements for the Bible Conference next March.

The name of the position held by Dr. E. B. Poteat in the Northern Board has been changed from Promotion to Secretary of Department of Prayer and Stewardship.

Dr. B. W. Spillman, Dean of the Secretaries of the Sunday School School Board, was elected president of the North Carolina Convention. We are sure he conducted things properly.

The Baptist General Convention will meet in Houston, Texas, December 11. The woman's meeting, the Pastors' Conference and Laymen Conference will be held at the same time.

A SONG OF PRAISE

By Harriet Hill Mabry

O, Infinite in all Perfection, we would bow before Thee!
Magnify and glorify in us Thy holy name.
Our Father and our God in heaven, our trembling souls adore Thee
For Thy love, now and forever, infinite the same.

For life, with all Thy gifts on earth, our God, accept our praises,
For thy beauties and Thy joys increasing evermore,
For over-ruling hell's afflictions with a love that raises
Unto the heights where souls may rest in calmness and adore.

For the Christ-Child, born to tell and live redemption's story;
For the Savior who, for sinners, died upon the tree;
For Him in heaven exalted and partaker of Thy glory,
Who triumphed over sin and intercedes for such as we.

For thy Son, Thy dearest gift, Jehovah, we adore Thee,
For the gentle, pleading Spirit, comforter and guide,
For Thy plan spread out in beauty infinite before Thee;
For Thyself, our Father, than whom there is none beside.

For a Home of painless love awaiting us in heaven;
For the saving of Thy children who earth's ways have trod,
For a faith to grasp and hold the truths which Thou hast given;
For all of Thy creation we adore Thee, O, our God.

What part have you had in the 75 Million Campaign? It isn't too late. Boost the campaign and make your pledge large. Think how much God has done for you.

"EGGS IN ONE BASKET"

It is an old saying that it is a good plan to carry your eggs in more than one basket.

For the same reason many readers of this paper should deposit a part of their surplus funds in this strong bank where every cent is guaranteed against loss under the State Guaranty Law, and where every saving deposit earns 4% compound interest.

THE MAIL BRINGS OUR FACILITIES TO YOUR VERY DOOR.

The Merchants Bank & Trust Co.,

"The Guaranteed Bank."

Jackson, Miss.

Conphorozo Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,

St. Louis, Mo.

Dear Sir:—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphorozo Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphorozo Water is not a mineral water, but a medicine. For full information, address,

John Hoerr,

1616 Pine St.

ST. LOUIS, MO.

NOTICE.

Send for a copy of our New Song Book for 1920, "Heavenly Echoes" No. 5, 25c the copy, \$2.75 per dozen.

Many of the songs Mr. Vaughan wrote that had never been published appear in No. 5. The songs for this book were selected with a view to their usefulness in revival and Sunday School work, every song being a soulful one.

JOHN B. VAUGHAN MUSIC CO.
Mrs. Vaughan, Mgr. Athens, Ga.

Select Notes

By REV. J. N. PELOUBET, D.D., and AMOS R. WELLS, D.D., LL.D.

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A storehouse of biblical information gathered from the greatest libraries of the world.

COMPREHENSIVE

Covers every phase of the lesson from a scholarly analysis of the text to suggested references for more extended study.

CONDENSED

The truths and teachings are condensed into the most simple form for immediate use.

PRACTICAL

Full of suggestions for personal application. For the busy teacher, the main thought in a nut shell.

The World's Greatest Sunday-School Commentary

Volume for 1920 Now Ready

Price, \$1.50 Net, \$1.60 Delivered

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120 BOYLSTON STREET, BOSTON, MASS.

Chicago, Rand McNally Building

Miller's Antiseptic Oil, Known as

Snake Oil

HAS BROUGHT RELIEF TO THOUSANDS OF SUFFERERS.

And what it has done for others, it will do for you. Don't continue to suffer with rheumatism, neuralgia, stiff and sore muscles, cold in the chest, croup, coughs and kindred aches and pains. Ask your druggist for a bottle of Miller's Antiseptic Oil (known as Snake Oil), use according to directions and know what it means to be free of pain.

Miller's Antiseptic Oil (known as Snake Oil) is powerful and penetrating, yet will not harm the most delicate skin. In 30c, 60c and \$1.00 bottles. Ask for and insist upon the genuine Miller's Antiseptic Oil (known as Snake Oil). Your money back if it doesn't do what we claim. For sale by all good druggists.

TETTERINE

for the COMPLEXION

60c at your druggists or from SHUPTRINE CO., SAVANNAH, GA.

4 BALES PER ACRE COTTON SEED.

Free from disease and weevil. Cabbage Plants \$1.25, 500; \$1.75, 1,000, by mail. Write us for facts and proof. SEXTON PLANT COMPANY, Royston, Ga.

300 EGGS A DAY

"Since using 'TWO for ONE' I get 250 to 300 eggs a day instead of 25 or 30," writes J. C. Hoff of Indiana.

This wonderful egg producer has made thousands of dollars profit for poultry owners all over the United States. Now is the time to increase your egg supply for the fall and winter when eggs will be selling at \$1.00 a dozen. Give your hens "TWO for ONE," tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinella Co., 2919 Le Moyne Bldg., Chicago, for trial size or send \$2.00 for large box which contains three times the quantity of trial box and which is a full season's supply. We guarantee to return your money if not satisfied. Enter our free \$5,000.00 egg-laying contest; full particulars are given with each box of "TWO for ONE."

The Strong Withstand The Winter Cold Better Than The Weak

Old people who are feeble and younger people who are weak, will be strengthened and enabled to go through the cold weather by taking GROVE'S TASTELESS CHILL TONIC, which is simply IRON and QUININE suspended in syrup. So pleasant even children like it. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

REESE'S REASONS FOR NOT CONDUCTING UNION MEETINGS

(From the Alabama Baptist)

For a dozen years, I have given myself wholly to evangelism. And, so far as I know, I am the only evangelist in the South who has engaged in the work for a like period who has never at any time held a union meeting.

Unionism is in the air. A cyclonic storm of liberalism is sweeping over the land with a force unparalleled in all history. It threatens to take everything before it. The cry is, "Get together"—get together by compromise, cancellation, or any way, so you "get together." I, for one, refuse to yield one iota, or to be swerved from the straight and narrow path of duty. Let others do as they may, I feel called to preach a full Gospel,—to declare the whole council of God. The finger of scorn and the smile of sarcasm will not cause me to change my policy of the past twelve years.

It has been said that I get more invitations to conduct evangelistic meetings than any man within the bounds of the Southern Baptist Convention. Whether or not this be true, I do not know. At any rate I get far more invitations than I can fill. This I think, is due to the fact that I have endeavored to be true to my Lord; loyal to His word, absolutely uncompromising as to the doctrines of our faith, yet courteous and kind in their proclamation.

Several times I have been asked to conduct union meetings, but have steadfastly and persistently declined such invitations. I now briefly state my reasons for so doing:

First, If I consented to conduct a union meeting I would by such an act, expressly or impliedly, admit that the various denominations are all equal churches of Jesus Christ, and that the doctrines held by other denominations are equal of merit to my own denomination.

Second, If I conducted a union meeting I would tacitly agree not to preach a full Gospel. No Christian gentleman would preach a distinctive and divisive doctrine in a union meeting. Such an act would, of course, be a breach both of taste and ethics. The union evangelists must studiously avoid anything of a controversial nature. This involves a compromise of the Gospel, which to my mind is repugnant, unspeakable and unthinkable. To avoid such a situation I steer clear of these "entangling alliances," and go on doing my own work in my own way and leave others "lovingly alone."

If it is a fact that a minister entering a union meeting tacitly agrees not to preach certain doctrines, would it not be well for the parties to enter into a written agreement as to the doctrines they agree not to preach. If I am engaged in an enterprise in which I am expected to suppress a part of what I believe to be the Gospel, I owe it to myself and to others to state how much I expect to suppress. This reminds me of the story of an old man who was a sort of polygamist. He had two wives. One an old woman and the other a young woman. They took time about combing his head. The old woman would pull out all the

black hairs and the young woman would pull out all the gray hairs and soon they had him as bald as an onion.

Third, I do not like the progeny of union meetings. Many of the converts never unite with any church and many who do are weak and worthless. Some of them are spineless.

In the South we have two kinds of Mulattoes, one the result of organized amalgamation (wedlock), the other the unorganized. The marriage was intended to prevent both kinds of cohabitation and both kinds of mulattoes. Yes, the whites and blacks can co-operate in many useful ways, and not have a mixed progeny. Pure blood and pure breeds must be maintained without squinting at either the organized (lawful) or unorganized cohabitation. No, I do not like the offspring of union meetings, made up of Methodists, Presbyterians, Campbellites, Episcopalians and all "other branches of the church." I believe in denominational evangelism as carried on by our State and Home Boards, and by many good safe independent Baptist evangelists. With malice and prejudice toward none, but with charity and love for all, I shall go on reaching "salvation by grace through faith" and shall ever endeavor to instruct all converts as to their duty in obeying all the commands of Christ.

WILLIE EDMOND LOWE

This fine young man, the son of Rev. John E. and Mrs. Sallie Spencer Lowe of Leakesville, Miss., came suddenly to the end of his earthly life in a Shreveport hospital, where he was taken from the place of the accident at Homer, La. In the oil field at that place while busily engaged in work on the ground he was struck by a piece of falling timber from a derrick, Saturday 2 p. m., rendering him unconscious, death ensuing Sunday at 10 a. m., Nov. 9th, 1919.

Born Nov. 28th, 1889, he was in 19 days of his 30th anniversary. Full of promise, with a sound body, a good mind and noble qualities of soul his early and sudden going was a great shock and brought clouds of sorrow to loved ones and friends. Their sorrow, however, is not as those who have no hope. Some thirteen years ago Willie anchored to the Rock of Ages, and gave evidence of his conversion by his clean and upright life.

He was a soldier true and tried in the late war; having served as a volunteer nearly two years. His and the heart of a fair young friend were pulsating with the joyous hope that e'er the Christmas tide set in their lives would be no more twain but one, and that the best wishes of loved ones and fond friends at Leakesville would bid them bon voyage over the sea of life. But a Providence, always wise and kind to His own, decreed it otherwise.

The only brother in far away Wyoming hastened to be with father and mother and the six sisters in their grief. He reached the home of sorrow near Crystal Springs where his coming was awaited in time for the funeral service. After the services held in the Crystal Springs Baptist Church, his body was laid to rest in

the beautiful cemetery of that city, under a mound of flowers woven in appropriate designs. His body awaits the resurrection and his spirit rejoices among the glorified. We hope to meet again.

I. H. ANDING.

IF I WERE A PREACHER

There is one thing that I cannot understand about our preachers on this Great Drive. And that is why they cut out or leave behind the old Mosaic Law and all the old Bible teachings, except tithing. Now if I were to preach the gospel of Jesus Christ, I would also leave out the old law of tithing. And use the New Testament altogether as my guide.

When Christ was walking by the sea of Galilee, did He say to the fishermen come with me one day in ten. No he said leave all and follow me. And are we not instructed to present our bodies a living sacrifice wholly acceptable unto the Lord, which says the writer is a reasonable service.

May God help us to leave all this world's goods, and do our Master's work while yet it is day for the night cometh when no man can work.

A LAYMAN.

Church Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS Chill TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS Chill TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

MRS. WINSLOW'S SYRUP

Makes Babies Happy

by causing good digestion and regular bowel movements. Contains nothing harmful—no alcohol—no opiates—just the finest vegetable properties. Especially recommended for teething time.

At all druggists

Stop Itching

SKINS WITH TETTERINE.

60c at your druggist's or from the

SHUPTRINE CO., SAVANNAH, GA.

SIMPLE CATARRH TREATMENT

Breathe Hyomei and Kill Catarrhal Germs.

Don't suffer from catarrh any longer. Go to your druggist today. Get a Hyomei outfit; pour a few drops into the small hard rubber inhaler that comes with each outfit. Breathe Hyomei in through the nose or mouth a few times a day and if it does not completely rid you of disgusting nose catarrh, Booth's Hyomei Co., Ithaca, N. Y., will give you your money back. Do not accept substitutes. If your druggist does not sell Hyomei outfits, we will send one direct, all charges prepaid for \$1.15. Booth's Hyomei Co., Ithaca, N. Y.

NR

Get a 25¢ Box

Nature's Remedy

5 TABLETS IN

Better than Pills For Liver Ills.

NR Tonight—Tomorrow Alright

PELLAGRA

Cured Without a Starvation Diet

These symptoms—drowsiness, depressed, headaches, indigestion, constipation, diarrhoea, rough skin, red hands, sore mouth, mucus and choking—are fore-runners of the dreaded pellagra. If you have this awful disease, and want to be cured—to stay cured—write for

FREE BOOK

giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A treatment that cures when all others fail. Write for this book to-day.

CROWN MEDICINE COMPANY, Dept. 28, Walton Bldg., Atlanta, Ga.

EDUCATIONAL

The vote on the amendment to Section 206 of the Constitution submitted to the people at the general election, November 4, was 27,134 for the amendment to 5,911 against it. As the total vote cast in the State was 41,415 the amendment not only received a majority of those voting directly on the question, but also a majority of the total vote cast. Only ten counties, Adams, Leflore, Issaquena, Lowndes, Noxubee, Quitman, Sharkey, Tunica, Warren and Sunflower, returned majorities against the amendment, and in some of them, especially in Adams and Noxubee, the vote was very close.

Under the provisions of this amendment the State Legislature will have authority to provide for the distribution of the state public fund in such a way as to give the children throughout the state equal educational advantages.

Now that the State public school fund is to be equitably distributed there should be a county levy for schools in every county in the State. The State Legislature will make a per capita appropriation, it is to be hoped this time, of not less than \$3.50 or \$4.00. This added to a substantial county levy will provide good schools throughout the State. There should also be a district levy in every school district to supplement teachers salaries, lengthen the school term, and to pay incidental expenses. Mississippi boys and girls deserve the best. All they need is a chance.

Very cordially yours,
W. F. BOND,

State Superintendent of Education.

RESOLUTIONS OF THE W. M. U. OF VARDAMAN BAPTIST CHURCH

November 17, 1919

Whereas, it has been the Master's will to call from our union our beloved vice president, Mrs. J. E. Kimbrough:

Resolved: That we have lost one of our most faithful members, but like Martha, we lift our grief stricken faces to the Master and hear His loving assurance, "I am the Resurrection and the Life; he that believeth on me, though he were dead yet shall he live again."

Resolved: As we recall the loyalty and devotion with which she served her Master, the untiring zeal with which she labored to bring about His Kingdom, let it inspire us to noble living and service.

Be it further resolved: That we extend the bereaved ones our love and

sympathy and let our prayers ascend to our loving Father that we who are left to face the sorrows of the future years, may place our hands in His and walk through whatever may come with undaunted faith and courage.

Be it further resolved: That a copy of these resolutions be sent to the family, one placed on our minutes and one sent to the Baptist Record and one to the Calhoun Monitor.

COMMITTEE,

Mrs. S. T. Hawkins
Mrs. J. R. Scates, Sec'y.
Mrs. L. A. Sanderson
Mrs. Dr. Armstrong, Pres.

"Fifty Famous Southern Poems," selected and edited by a distinguished Professor of English literature and author of popular text books on the subject, Dr. L. W. Payne, Jr., of the University of Texas, will run weekly in Kind Words through 1920. Another new 1920 feature of that excellent paper for young people will be a short article each week on "The War for Our Welfare," or keeping the body at its best, a gifted young physician, Dr. Allan E. Van Ness. A memory verse from the Bible for each day in the year will be welcome to many. Stories, articles, poems and pictures, together with the editorial and missionary pages, will appear as heretofore. Editor Hight C. Moore is endeavoring to make Kind Words a Baptist Youth's Companion which will be read by intelligent young people and their seniors, proving pleasurable and profitable alike in the school and the home. Kind Words, entering its fifty-third volume, is the oldest of the publications of our Sunday School Board, Nashville, Tenn. The price singly or in clubs, is 17 1/2 cents the quarter, or 70 cents the year.

Dr. R. B. Gunter resigns as Educational Secretary January 1, 1920. He becomes pastor at Carthage, Lena and Walnut Grove. In other words, he goes to the country as Leake county has no railroad as yet. This is a move in the right direction. In just a few years the country churches will furnish the most inviting pastorates.

Rev. G. S. Jenkins resigns at Shubuta and accepts a call to Chillybeate and Fellowship in Tippah county. Thus another one of our best pastors goes to country work.

Christian Education is to get near one million in Mississippi. Our four Baptist schools will put on airs when the millions come pouring in.

We offer dependable men and women an exceptional opportunity to represent us selling Linic Famous Non-Alcoholic Flavorings, Toilet Preparations and Household Necessities. Well established high-grade line. Work intensely and pleasantly, with big profits for you. No investment necessary. Write today for illustrated catalog and particulars. THE LINIC CO., Dept. 160, St. Louis, Mo.

CANCERS CURED AT KELLAM HOSPITAL

1617 West Main St., Richmond, Va. It is known, beyond a doubt, and admitted by most of the leading physicians and surgeons that cancer cannot be cured with the knife, x-ray, radium or acids. Cancers are permanently cured at The Kellam Hospital, without the use of either. Physicians and surgeons treated free at the hospital.

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

STILLMAN'S Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair?" Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists.

STILLMAN CREAM CO.
Dept. 29 Aurora, Ill.

160 Hens—1500 Eggs

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed 2 boxes of 'More Eggs' and got 1500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter. A \$1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send \$1.00 now to E. J. Reefer, the poultry expert, 3259 Reefer Bldg., Kansas City, Mo., and get a season's supply of "More Eggs." Profit by the experience of a man who has made a fortune out of poultry.

Less Meat If Back and Kidneys Hurt

Take a glass of Salts to flush Kidneys if Bladder bothers you.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish, clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness; bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 38
ESTABLISHED 1888
THE C. S. BELL CO., HILLSBORO, OHIO

Cuts

and other skin injuries are dangerous if allowed to become infected. Apply

Yel-O-Pine Healing Oil

It instantly soothes, disinfects and heals. Keep a bottle on your shelf for emergencies. Ask your druggist for it.

Yel-O-Pine Co., Montgomery, Alabama.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

Convalescence after pneumonia, typhoid fever and the grip, is sometimes merely apparent, not real. To make it real and rapid, there is no other tonic so highly to be recommended as Hood's Sarsaparilla. Thousands so testify. Take Hood's.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin. 60c at your druggists or from SHUPTRINE CO., SAVANNAH, GA.

MURINE

FOR YOUR EYES

Night and Morning. Have Strong, Healthy Eyes. If they Tingle, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

HEADACHE

Bad for Health
Upsets Nerves
Go to Drug Store - Try

CAPUDINE

BY DOSE AND IN BOTTLES - 10, 30 & 60c.

Clear Your COLD

Stop that cough.

Avoid Influenza and Pneumonia



Profit by last year's experience. Keep the head and lungs clear with

Yel-O-Pine Croup and Pneumonia SALVE

It is strong but pleasant. A little in the nostrils by day and on the chest at night, will ward off Colds, Croup, LaGrippe, Influenza and Pneumonia. Keep a supply ready. It is the best preventative. Will not stain clothing like others. Ask your dealer for it.

Yel-O-Pine Co., MONTGOMERY, ALA.

Avoid the Flu

DO YOU KNOW A Pastor, an Evangelist, a Missionary, a S. S. Superintendent, a Public Speaker, a Member of a Missionary Society, a Leader in Young People's Work or any other man or woman helping the missionary cause

THESE WORKERS NEED

THE MISSIONARY REVIEW OF THE WORLD

You can spread the Christmas Message throughout the year
Order Gift Subscriptions Now

Send \$2.50 to BAPTIST RECORD Jackson, Miss.

AN IMPORTANT MESSAGE TO BAPTIST STUDENTS

(Chas. T. Ball)

The success of the Baptist 75 Million Campaign is vital both to the present and future of our denomination in the South. No effort must be spared to make the fullest and best success. Southern Baptists have waited long for this strategic hour, and failure now would cost far too much. The purpose of this brief word is to urge every Baptist Student in our preparatory schools, colleges, universities and seminaries to make a personal contribution to our 75 Million fund. The Baptist Student Missionary Movement stands for the highest and best success of the campaign and wishes to see every Baptist student get in with a worthy offering.

We are not now making suggestions regarding plans for reaching students for these contributions. Adequate plans have been made by our efficient general director, Dr. L. R. Scarborough and his able associates. The consecrated teachers in our institutions will see that these plans are carried out. The Movement is deeply concerned that all Baptist students shall enter heartily into this campaign. The following are a few of the reasons that our Baptist students should be vitally and actively interested:

First, The student in our Baptist colleges and seminaries today, will be our denominational leaders tomorrow. It is most desirable and necessary that these future leaders of our denominational life and work should enter heartily into the larger plans of the denomination, which plans have grown out of a great world opportunity for Baptists. There are some 75,000 Baptist students in our schools in the United States. The future of our denomination will be safe in the hands of the leadership that will come out of this company of students only if they learn the lesson of sacrificial giving for Christ's sake, coupled with a vision of a world task, a world duty and world service.

Second, Our Baptist denominational institutions must more and more become centers of intense missionary interest and activity. There is no better way to realize this ideal than for each Baptist student, under the leadership and example of their worthy teachers, to make a self-sacrificing gift to the 75 Million campaign. Our denominational institutions should have the inspiration and up-lift for the year to come that will surely result from their having had a glorious part in the victory that will come to Southern Baptists during Victory Week. If the young people in our institutions shall now make a worthy offering to this Campaign it will go far toward giving them the missionary heart, spirit and vision.

Third, Our educational institutions are centers of intelligence and are set for the promotion of learning. Our schools will be better equipped in the future and our young people will have better educational advantages than they have known in the past. The outstanding tasks of our leaders and especially the teachers in

our institutions now is to lead these young people who have been committed to their care to understand that they must match their intelligence and their larger educational equipment with larger self-sacrificing gifts to missions. Only this course will save the situation for us in the future when these same students shall furnish the leadership for the denomination.

Fourth, It is coming to be more generally known among our people that in material equipment and in ethical, spiritual and soul-winning achievements, Southern Baptists today on the foreign field are behind some of the other leading denominations with fewer numbers and less wealth than ourselves. There is no good reason for this condition to obtain very much longer. The fine company of young men and young women now in our institutions and from whom our future denominational leadership must surely come, must be led to see that this condition of things is out of harmony with our intelligence and our wealth.

Two most fortunate things have come to pass: (1) God has heard the prayers of our fathers and our own prayers and has opened every door that was ever closed against the missionary. Messengers of the Cross may now enter with the gospel every nook and corner of the earth. (2) He has given us the wealth needed for the task, and what is most interesting to us is, he has given it to American Baptists; and he has given it to American Baptists at the same time with the opening of the doors. He has given this wealth on such a large scale that He seems to be saying to us: "My servants in America, I want your interpretation of Christ to be heralded to a lost world. I want the ethical and spiritual ideals which you hold, as followers of Christ, to possess pagan lands."

Is this really what God has meant in all that he has done for us in recent months? The facts would at least seem to warrant it. It is well known that Baptists have become greatly weakened financially in all of the other countries of the world on account of the war. Have we the love for Christ, the self-sacrificing spirit in giving and the Christ vision of a lost world sufficient to cause us to match our wealth, the open doors and all of these opportunities with our gifts in this great hour for Baptists? My heart is longing and I am praying daily that the Baptist students of the Southland shall rise up in the strength of their youth and Christian zeal and make a worthy and self-sacrificing gift to the 75 Million Campaign.

GOOD NEWS, JUNIORS!

The Junior Manual is a fine little book, but some of our Juniors have studied it until they know it. So we are soon to have a new book suitable for Juniors. It is being written. Of course the Juniors do not have to take a study course to be A-1, but so many like to.

"Training in Christian Service," belonging to the Senior Study course is easy enough for the Juniors.

MISSISSIPPI COLLEGE

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands. Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on co-operative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVINE, President

Clinton,

Mississippi

Buy Your Fence From the Factory and Save Money



HERE IS THE SECRET OF A GOOD FENCE.

The Never-Slip Knot is so constructed that the wires cannot slip or sag. The illustration shows the principle. The Never-Slip Fence will not bulge—the wires cannot be forced apart. Because of its unusual construction Never-Slip Fence saves you money as it

REQUIRES FEWER POSTS

Testimonial From Mr. W. J. Kearse, prominent planter of Green Pond, S. C.

"You ask me my opinion of your wire fence. The fact that this is my fourth order bringing the amount bought of you up to three thousand forty (3,040) rods should answer that."

FREE

Buy direct—cut out jobbers' and retailers' profits and put the difference in your pocket. The Never-Slip Fence is made at our own mills and sold direct to the consumer. It is made of the best steel—no second-hand or reworked steel is used.

The Fence With a Back-bone

The Never-Slip Fence is a "stiff stay" fence that is easy to put up and looks better than any other style. The size of the stay wires (the wires running up and down) determine the life of your fence and the stay wires of the Never-Slip Fence are as heavy as the line wires. The stay wires being stiff they hold all the wires tight at all times and keep the line wires from spreading. The Never-Slip Fence stands stiffly. It will not allow hogs to root under nor cattle to push it over.

Lasts Long—Gives the Service

The Never-Slip is the cheapest in the end because only the best material goes into it. It is galvanized by special process—the wires passing slowly through the galvanizing pans giving them a smooth, even coating. The Never-Slip Fence gives the service because of its construction—the stiff stay tied with the never-slip knot.

Freight Prepaid

All our shipments are delivered at your station, freight prepaid. We also furnish staples free with orders for 200 rods or more.

Try This Test in Your Own Home

Send today for a sample of Never-Slip Fence and make the famous test which shows why Never-Slip will last twice as long as the ordinary fence. The test will convince you and save you money. A post card will bring you the sample together with catalog and prices.

EAST BIRMINGHAM IRON ROOFING CO., Birmingham, Ala.

WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.

NEW SONG BOOKS

Evangelists and Churches Attention.

A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Only \$3 per hundred, less quantities 10c each, for No. 1 or 2, round or shaped notes. No. 1 and 2 combined, round notes only, \$15 per hundred, less quantities 13c each. Bound in cloth. Sample copy 75c. Money back if not pleased. E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.

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